

REDACTED

PERSONAL RECORD OF REV. Barry Eugene Vinyard #1

NAME IN FULL

Father's and Mother's (maiden) name (Deceased) Lowell Eugege & Ann (Hancock) Vinyard

Birth Date and Place February 19, 1937, Mesa, Arizona

Baptism Date and Place May 28, 1959, Immaculata Church, San Diego, California

Present Citizenship U.S.A.

If Naturalized, Date and Place \_\_\_\_\_

Elementary School—Dates and Places \_\_\_\_\_

High School—Dates and Places Point Loma High School, San Diego, California. Graduated May, 1954

College—Dates and Places University of San Diego, San Diego, California. Graduated May, 1968 (BA, English).

Seminary—Dates and Places St. Francis Seminary, San Diego, California ('70-'71)  
St. John's School of Divinity, Collegeville, Minnesota ('71-'75)

Post-Graduate Work—Dates and Places San Diego State University, San Diego, California  
(graduate work in Guidance and Counseling -- no degree)

Degrees—Dates and Places BA (English), University of San Diego, 1968, MA (Theology), St.

Ordination Date and Place May 17, 1975, Immaculata Church, San Diego, California <sup>John's University 1975</sup>

Ordaining Prelate Most Reverend Leo T. Maher, D.D.

Ordained for what Diocese San Diego, California

If incardinated in San Diego, Date May 17, 1975

If not incardinated, Date of Arrival \_\_\_\_\_

What foreign languages can you speak? Spanish (MOTHER)

Name and address of nearest relative or friend Mrs. J. L. Gregory, 3910 Boone St., San Diego 921

State where last will and testament is filed Diocesan Office, San Diego, California

(The Clergy are obliged to deposit at the Chancery the original or a copy of their last will Dioc. Stat. No. 231)

List of ecclesiastical dignities and date of reception \_\_\_\_\_

State any special work or assignment and give dates Elected Priests Council 3/27/79. Appt Consultor for 5 yr. period ending 12/31/89.

Please type answers in full and return to the Chancery Office, Alcalá Park, San Diego California  
(Over)

PERSONAL RECORD OF REV. Barry Eugene Vinyard  
NAME IN FULL

In re FINANCIAL OBLIGATIONS:

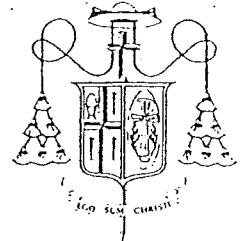
Have you contracted any funded debts such as bank loans? Auto loan, Bank of America, Barstow, CA  
If so, in what amount? \$4,000.00

Do you owe any current accounts? No  
If so, in what amount?

List of Appointments since Ordination

TOWN	PARISH	CAPACITY	DATES
Barstow	St. Joseph	Deacon	6/1/74 - 1/31/75
BAJA CALIFORNIA	O.L.G. in Guadalupe Valley & Missions	Associate Pastor	6/1/75 - 2/1/77
CALEXICO	O.L. of Guadalupe	Associate Pastor	2/1/77 - 7/1/81
ENCINITAS	St. John	Associate Pastor	7/1/81 - 8/1/83
CARLSBAD	St. Patrick	Associate Pastor	8/1/83 - 10/1/85
SAN DIEGO	O.L. Mt. Carmel	Associate Pastor	10/1/85 - 6/1/86
CALEXICO	O.L. Guadalupe	Pastor	6/1/86
SAN DIEGO	USD	Campus Ministry	7-1-91
LAKESIDE	O/L of Perpetual Help	Senior Associate	7-1-97

Please type answers in full and return to the Chancery Office, Alcalá Park, San Diego California 92110  
(Over)



Office of the Bishop

January 15, 2004

Dear Father Barry:

I am writing to accept your request for retired status effective January 1, 2004.

For the time being, in addition to the monthly allowance and benefits to which you are entitled as a retired priest, the diocese will continue to provide your housing in El Centro.

Be assured of my gratitude for your good work as a priest and of my readiness to assist in addressing the problem you are facing at the present time.

Fraternally in our Lord,

A handwritten signature in black ink, reading "Robert H. Brown".

Bishop of San Diego

Reverend Barry Vinyard  
1736-C West Brighton Avenue  
El Centro, CA 92243-2240

RHB/av

C: Reverend Monsignor Steven Callahan

December 28, 2003

Reverend Msgr. Steven Callahan, Vicar General  
Diocese of San Diego  
Post Office Box 85728  
San Diego, CA 92186-5728

Dear Monsignor Callahan:

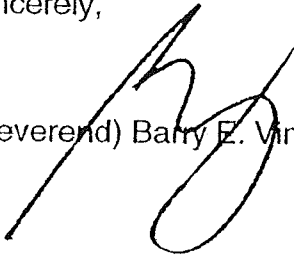
In accord with my recent telephone communication with Bishop Brom, I hereby request that I be placed in "retired status", effective January 1, 2004.

It is my hope that I will one day be able to resume some measure of priestly ministry, if only as a "Sunday supply", preferably here in the Diocese of San Diego or, if that is not possible, in some other diocese.

Thank you for your care and concern (and that of Bishop Brom).

Sincerely,

(Reverend) Barry E. Vinyard

A handwritten signature in black ink, appearing to be 'B. Vinyard', written over the typed name.

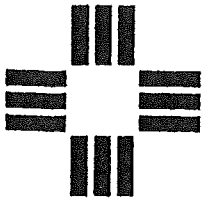
**SALARY AND BENEFITS CHANGE**

Date: December 31, 2003  
To: Michael Croll, Karen Jassoy  
From: Monsignor Steven F. Callahan  
Subject: Father Barry Vinyard

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<b>Current assignment</b>	Chaplain
<b>Current salary</b>	\$1,345 per month
<b>Salary and benefits charged to</b>	Department 7350
<b>Notes</b>	
<b>New assignment</b>	Retired
<b>Effective date</b>	January 1, 2004
<b>New salary</b>	None
<b>Benefits charged to</b>	Department 4190
<b>Notes</b>	

Vinyard file



ARCHDIOCESE  
OF PORTLAND  
IN OREGON

LETTER OF PERMISSION  
AND TESTIMONIAL OF SUITABILITY FOR MINISTRY

I am writing to certify the suitability of **Father Barry Eugene Vinyard**, a priest in good standing in this Diocese, who is requesting to serve at The Cathedral of our Immaculate Conception in Portland, Oregon to fulfill the pastoral ministry of witnessing a wedding.

He has my permission to serve in the Archdiocese of Portland on August 23, 2003.

Date of Birth: 2/19/37

Date of Ordination: 5/17/75

Social Security No: \_\_\_\_\_

REDACTED

TESTIMONIAL OF SUITABILITY FOR MINISTRY

I have carefully reviewed our personnel records and have consulted with persons who served with him in the works he has been assigned under our authority. Based on these inquiries, I testify to the best of my ability and assure you that **Father Barry Eugene Vinyard** is a person of good moral character and reputation and is qualified to serve in an effective and suitable manner in your Archdiocese. In addition, to the best of my knowledge, I assure you that nothing in his background would limit or disqualify him from assignment or cause serious scandal. (This would include such improper behaviors as: untreated problems with substance abuse, violations of celibacy, sexual impropriety, physical abuse, inappropriate conduct with minors, and/or financial impropriety.)

STATEMENT OF SUPPORT

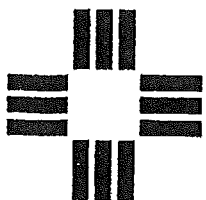
Based on my experience of **Father Barry Eugene Vinyard's** ministry, I endorse and support the content of his mission and message, which I believe is consistent with the theological, social and moral teaching of the Church. I hereby grant him permission to minister in your Archdiocese under your authorization.

Date: 4/23/03

Vicary Rev. Msgr. Steven F. Callahan  
Signature

Vicar General  
Title

San Diego  
(Arch)diocese/Religious Institute



ARCHDIOCESE  
OF PORTLAND  
IN OREGON

Office of the Chancellor

April 7, 2003

SECOND REQUEST

Most Rev. Gilbert E. Chavez, D.D.  
Vicar General  
Diocese of San Diego  
P.O. Box 85728  
San Diego, CA 92186-5728

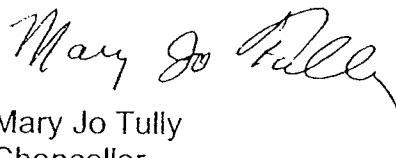
Dear Bishop Chavez:

Father Joseph Jacobberger has informed us that Father Barry Eugene Vinyard, a priest incardinated in the Diocese of San Diego, will be coming into the Archdiocese of Portland to witness a wedding at The Cathedral in Portland, Oregon on August 23, 2003.

In conformity with the policy of the Archdiocese of Portland in Oregon, I would appreciate it if you would fill out and sign the enclosed testimonial form and return it to this office.

Thank you for your cooperation. If you have any questions, please do not hesitate to contact me.

Sincerely yours in Christ,

  
Mary Jo Tully  
Chancellor

MJT/bas

Enclosure

Fax: (503) 234-2545

**MEMORANDUM**

Date: December 6, 2001  
To: Michael Croll, Connie Smith  
From: Monsignor Steven Callahan *SC*  
Subject: Rita Savo – Housecleaning for Father Barry Vinyard

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Rita Savo is currently doing housecleaning at Our Lady of Guadalupe Parish in El Centro and is in the diocesan payroll system.

In addition to the work she is doing at the parish and effective December 10, 2001 she should be compensated \$50 per week for cleaning the apartment of Father Barry Vinyard. This pay should be charged against department 7350. Rita cleans Father Vinyard's apartment once a week on Thursdays.



ACCOUNTING  
VENDOR # \_\_\_\_\_  
FILE # \_\_\_\_\_  
\_\_\_\_\_

CHECK REQUISITION

DATE November 19, 2001

HANDLING:

HOLD FOR

MAIL

OTHER

PAYEE Donna D. Yarnell - Tax Collector

INVOICE DATE November 13, 2001

INVOICE #

INVOICE AMOUNT \$582.20

DUE DATE upon receipt

DESCRIPTION ON CHECK: 2001-02 Property Taxes

ACCT. # 001-7350-5160	AMOUNT	\$582.20
ACCT. #001-7350-6160	AMOUNT	
ACCT. #	AMOUNT	
ACCT. #	AMOUNT	

DEPARTMENT

AUTHORIZED BY

DATE

Chancellor

Steven Callahan

November 19, 2001

Note: Donna D. Yarnell - Tax Collector  
940 West Main Street, #106  
El Centro, CA 92243

001-7350 -

November 13, 2001

Reverend Msgr. Steven Callahan  
Chancellor, Diocese of San Diego  
Post Office Box 85728  
San Diego, CA 92186-5728

*pay Total \$582.20*

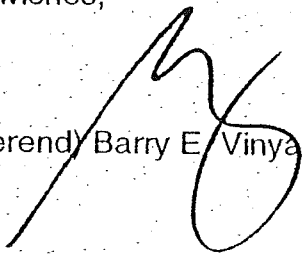
Dear Steve:

Jamie Escobedo passed the enclosed 2001-2002 Property Tax bill for the condo in which I live to me this past weekend. As you'll note, the first installment -- \$291.10 -- is currently due and becomes delinquent after December 10th.

Thanks for assisting in this matter.

Best wishes,

(Reverend) Barry E. Vinyard



ACCOUNTING  
VENDOR # \_\_\_\_\_  
FILE # \_\_\_\_\_  
\_\_\_\_\_

CHECK REQUISITION

DATE October 15, 2001

HANDLING:

HOLD FOR

MAIL

OTHER

PAYEE Father Barry Vinyard

INVOICE DATE September 30, 2001

INVOICE #

INVOICE AMOUNT \$4,003.85

DUE DATE upon receipt

*TO be picked up after TUES 2pm*

DESCRIPTION ON CHECK: Jan 7 - Sept. 30, 2001 expenses

ACCT. # 001-7350-5160	AMOUNT	\$3,336.03
ACCT. #001-7350-6160	AMOUNT	\$ 667.82
ACCT. #	AMOUNT	
ACCT. #	AMOUNT	

DEPARTMENT

AUTHORIZED BY

DATE

Chancellor

Steven Callahan

October 15, 2001

Note: Rev. Barry Vinyard  
1736 W. Brighton Avenue #C  
El Centro, CA 92243

*Department 7350*

**Summary of Expenses • Rev. Barry Vinyard  
January 7, 2001 -- September 30, 2001**

1.	Adelphia Cable [cable television/HBO]	\$358.10	5160
2.	Laundry/condo cleaning [\$50.00 per week x 37 weeks] (paid in cash @ Thursday to Rita Savo)	\$1850.00	5160
3.	Locke Air Conditioning [repair & service, heating/AC unit]	\$388.75	5160
4.	Imperial Irrigation District [electric service]	\$739.18	5160
5.	Pagers Dot Com [pager purchase + monthly service charge]	\$85.54	6160
6.	Star Tel Answering Service [answering/paging service]	<u>\$582.28</u>	6160
	Total	\$4,003.85	

PLAZA PARK HOMEOWNERS ASSOCIATION  
P. O. BOX 2008 EL CENTRO CALIFORNIA 92244

Hello Owners and Tenants:

**MAINTENANCE FEE INCREASE:** Maintenance fees will increase \$10.00 per month effective August 1, 2001. Units now paying \$120.00 will rise to \$130.00. Units now paying \$125.00 will increase to \$135.00. These increases are necessitated due to increased pool maintenance costs; the cost of the new manager; and utility cost increases.

**RESIDENT MANAGER:** The Association has a resident manager, Robert Ramirez. He can be reached at 353 3955. His residence address is 1337 A. If you have a problem please contact Mr. Ramirez. All maintenance problems should first be brought to his attention. Mr. Ramirez has copies of the Pool Rules and has absolute authority for enforcing those rules.

**CRIME ABOUND:** There has been several burglaries and car break-ins recently. Report all crimes to the El Centro Police at 352-2111. If you see any suspicious activity please call police.

**ILLEGALLY PARKED VEHICLES:** We have had a number of illegally parked vehicles cited by the El Centro police department and, in several cases, towed away at the owners expense. Any Plaza Park resident can call the El Centro police at 352 2111 and ask that an illegally parked vehicle be cited. You just need to give to them the make and color of the vehicle and the nearest address. Don't hesitate to call. Illegally parked vehicles are an invitation to vehicle thefts.

**NEIGHBORHOOD CRIME WATCH:** Neighborhood crime watch signs have been posted throughout the complex. The crime watch program is only as good as the people who enforce it. Please be on the look-out for any suspicious activity and call the police.

**PARKING VIOLATIONS:** There is absolutely NO PARKING in NO PARKING zones and in FIRE LANES. Cars parked in these areas will be towed at the vehicle owners expense. The City will fine owners of cars parked in fire lanes as has recently occurred in Lane A. The fine is \$150.

**NO RESERVED PARKING:** Except for your carport there is no reserved parking anywhere on Association property. There are no exceptions to this rule.

**YARD SALES:** Yard sales are prohibited at Plaza Park. Owners are subject to a fine of \$250 if they or their tenant conducts a yard sale. This rule has been in effect since the creation of Plaza Park and will be enforced without exception.

**LAUNDRY ROOMS:** There is a washer and dryer in each building for use of the residents only of that building. If your machine is out of order please call the number listed in the laundry room and it will be repaired promptly. Do not call board members for washer/dryer problems since they will refer you to the 800 number. It is your responsibility to keep your machines and washrooms clean. No one else will do it for you. Keep washroom doors closed and locked at all times. Please remove your lint from the dryer. Promptly remove your clothing from the machines.

**SATELLITE DISHES:** All residents with satellite dishes must have a signed release from the Association allowing installation and providing for owners liability. Please call Lee Breeze at 353 2387 to receive the release. Failure to have a release will result in a fine to the unit owner.

**VEHICLE REPAIRS:** Vehicle repair is not permitted in the carports or other common areas. Inoperable vehicles must be removed from the complex and are subject to fines and removal at owners expense. No car washing in Lanes A & B. There are washing facilities available in Lane C.

**CARPORTS:** Your carport is your responsibility. Please keep it clean. Storage is not allowed in carports except in closets. If your vehicle leaks fluids, please clean it up. One vehicle only is allowed in each space. No boats, waverunners etc. are permitted. All owners or tenants with such equipment in their space will be fined \$25 each month. Carports are your only assigned parking.

**TRASH BINS:** To avoid wild cats, flies and mice, which may carry Hantavirus, please keep lids closed. Deposit all trash within the bin. We sanitize the bins regularly but if garbage is placed in sealed containers it cuts down on flies, mice and bees. Africanized bees have been found around trash bins at neighboring apartments so please consider your and your children's safety by sealing garbage sacks. Furniture, TV's, stereos, motor oil etc. should not be put in or beside bins.

**NOISE:** Common courtesy requires that we keep noise levels down, especially in the evening. Excessive noise should be reported to the police at 352-2111. Don't hesitate to call.

**SEWER BACKUPS:** Almost all sewer backups are caused by feminine hygiene articles, disposable diapers, grease and oils being flushed down toilets and through garbage disposals. Please refrain from flushing these items down the toilet or garbage disposals in your unit. The Association can and has billed residents for sewer line clearing if the above items are discovered to be the cause of the backup.

**CAR WASH:** Car washing facilities are available in Lane C. Your pool key opens the storage bin which hold the hose and other washing tools. Do not put oil down the car wash drain.

This is your neighborhood, so be proud of it. We are. Please help keep it a pleasant place to live. If you have a neighbor who is not complying with these simple rules let them know that they exist. Any board member will be happy to provide a copy of these rules to any person who does not seem to know of them by their behavior. If you need help please drop us a note at our above address or call any board member whose number is listed in the directory which can be found in your washroom. Remember, you may enforce these rules. Take responsibility.

**THANK YOU FOR YOUR COOPERATION. BOARD MEMBER PHONE NUMBERS CAN BE FOUND IN EACH WASHROOM. ALL MAIL SHOULD BE ADDRESSED TO P.O. BOX 2008 EL CENTRO CA 92244. ALL MAINTENANCE PROBLEMS SHOULD BE ADDRESSED TO ROBERT RAMIREZ, THE ASSOCIATION'S RESIDENT MANAGER. YOUR PARK PLAZA BOARD OF DIRECTORS.**

MEMORANDUM

DATE: December 21, 2000

FROM: Reverend Monsignor Steven F. Callahan *SFC*

RE: Personnel Changes

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**OFFICIAL NOTIFICATION**

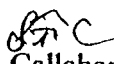
Bishop Brom has announced the following:

**Father Phillip Sessions** has been appointed pastor of St. John the Evangelist Parish, effective January 1, 2001.

**Father Barry Vinyard** has been appointed to special chaplaincy in El Centro Deanery, effective January 1, 2001.

**Father Anthony Stanonik** has been granted permission to serve in the Apostolic Vicariate of Bluefields, Nicaragua.

## SALARY AND BENEFITS CHANGE

Date: December 13, 2000  
To: Karen Tisi  
From: Monsignor Steven F. Callahan   
Subject: Father Barry Vinyard

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<b>Current assignment</b>	Associate Pastor (senior priest)
<b>Current salary</b>	\$1,220 per month
<b>Salary and benefits charged to</b>	Our Lady of Perpetual Help, Lakeside
<b>Notes</b>	

<b>New assignment</b>	Chaplain
<b>Effective date</b>	January 1, 2001
<b>New salary</b>	\$1,220 per month
<b>Salary and benefits charged to</b>	Department 7350
<b>Notes</b>	

Father Vinyard has the status of a senior priest. Therefore, his salary as a chaplain is the same as that of a pastor.





# Our Lady of Perpetual Help

13208 Lakeshore Dr. • Lakeside, CA 92040  
Phone (619) 443-1412 • FAX (619) 443-1733

August 31, 2000

Very Reverend Msgr. Steven Callahan  
Chancellor, Diocese of San Diego  
Post Office Box 85728  
San Diego, CA 92186-5728

Dear Steve:

I leave tomorrow morning, to drive to the mid-west for my sabbatical, and it just occurred to me that you and the Diocese need to know specifically where I'll be. Classes begin September 5 and will conclude December 20 and during that time I can be contacted as follows:

### Mailing Address & Phone

St. John's University  
Post Office Box 7066  
Collegeville, MN 56321  
(320) 363-2665

### E-mail Sites (may be used interchangeably)

[bvinyard@csbsju.edu](mailto:bvinyard@csbsju.edu) or [bvinyard@home.com](mailto:bvinyard@home.com)

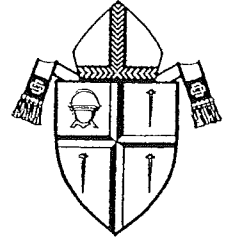
Take care, God bless (and give my best to Bishop Brom).

Fraternally,

Barry Vinyard

*Change back*

Fr. Barry Vinyard called to request a letter of recommendation stating he is in good standing and his faculties are not restricted. The letter needs to be addressed to Fr. Robert Rolfes, Chancellor at Diocese of St. Cloud  
214 Third Avenue, So.  
St. Cloud, MN 56302-1248  
Fax: 320-251-0470



Office of the Chancellor

September 14, 2000

Reverend Robert Rolfes  
Chancellor, Diocese of St. Cloud  
214 Third Avenue, South  
St. Cloud, MN 56302-1248

Dear Father Rolfes:

This is to state that Reverend Barry E. Vinyard is a priest in good standing in the Diocese of San Diego. He was ordained a priest and was incardinated in the Diocese of San Diego on May 17, 1975.

Reverend Vinyard is under no canonical restriction, penalty or sanction. He enjoys all of the faculties of the Diocese of San Diego. We have never received any information that would cause us to restrict his ministry in any way nor do we see any problem with another diocese extending him faculties and allowing him to minister there.

To the best of my knowledge and having inquired of others in the external forum, there have never been any reports of improprieties on Father's part. He has never been the object of legal proceedings and specifically there is nothing to our knowledge in his background which would restrict any ministry with minors. Father does not suffer from any untreated alcohol or substance abuse problem.

*Steven F. Callahan*

Reverend Monsignor Steven F. Callahan  
Chancellor

September 14, 2000

Date



# Our Lady of Perpetual Help

13208 Lakeshore Dr. • Lakeside, CA 92040  
Phone (619) 443-1412 • FAX (619) 443-1733

August 31, 2000

Very Reverend Msgr. Steven Callahan  
Chancellor, Diocese of San Diego  
Post Office Box 85728  
San Diego, CA 92186-5728

Dear Steve:

I leave tomorrow morning, to drive to the mid-west for my sabbatical, and it just occurred to me that you and the Diocese need to know specifically where I'll be. Classes begin September 5 and will conclude December 20 and during that time I can be contacted as follows:

### Mailing Address & Phone

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Post Office Box 7066  
Collegeville, MN 56321  
(320) 363-2665

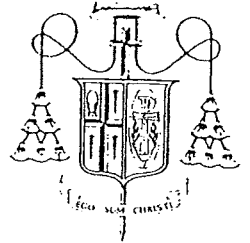
### E-mail Sites (may be used interchangeably)

[bvinyard@csbsju.edu](mailto:bvinyard@csbsju.edu) or [bvinyard@home.com](mailto:bvinyard@home.com)

Take care, God bless (and give my best to Bishop Brom).

Fraternally,

  
Barry Vinyard



Office of the Bishop

COPY

July 18, 2000

Dear Father Barry:

I am writing to confirm your assignment to special ministry in Imperial Valley with your pastoral base in El Centro, effective January 1, 2001. This special ministry for which you will be compensated by the diocese will include hospital chaplaincy, detention ministry and some services to Vincent Memorial High School. At the same time, you should be available for supply to the priests in the Valley.

In due time it will become apparent whether a residence will be available for your consideration through Our Lady of Guadalupe Parish, El Centro. We will also have to work out in detail your compensation package.

I pray that your sabbatical will include many personal blessings for you and provide good preparation for the special ministry you will begin thereafter.

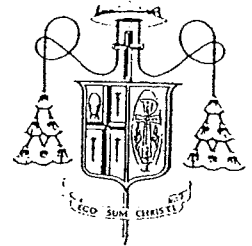
Fraternally in our Lord,

Bishop of San Diego

Rev. Barry Vinyard  
Our Lady of Perpetual Help  
13208 Lakeshore Drive  
Lakeside, CA 92040

RHB/av

C: Rev. Msgr. Steven F. Callahan  
Rev. Msgr. Neal Dolan  
Very Rev. Edmundo Zarate Suarez



Office of the Bishop

March 24, 2000

Dear Father Barry:

I am happy to grant your request for a sabbatical from September until before Christmas in this Jubilee year as an appropriate way for you to observe your 25<sup>th</sup> anniversary of priestly ordination.

Please carry out your plans according to diocesan policy for sabbaticals and with assistance from Father Mike Murphy in the Office for Priests.

May God continue to bless us in the ministry which is ours.

Fraternally in our Lord,

Bishop of San Diego

Rev. Barry Vinyard  
Our Lady of Perpetual Help  
13208 Lakeshore Drive  
Lakeside, CA 92040

RHB/av

C: Rev. Neal Dolan  
Rev. Mike Murphy



## Our Lady of Perpetual Help

13208 Lakeshore Dr. • Lakeside, CA 92040  
Phone (619) 443-1412 • FAX (619) 443-1733

March 21, 2000

Most Reverend Robert H. Brom  
Diocese of San Diego  
Post Office Box 85728  
San Diego, CA 92186-5728

Dear Bishop Brom:

I am writing to request a sabbatical this fall (2000). If you approve, I will attend classes at the School of Theology, Saint John's University, Collegeville, from September 5th through December 20th.

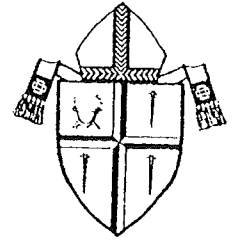
My pastor, Monsignor Neal Dolan, is very supportive of my hope for a sabbatical, and approves, as a first step, this request. I will celebrate my 25th ordination anniversary this coming May 17th; I have never been granted a sabbatical.

Thank you for your consideration.

In Christ,

  
(Reverend) Barry E. Vineyard

cc: Reverend Neal Dolan  
Reverend Michael Murphy



Office of the Chancellor

**MEMORANDUM**

Date: June 28, 1999  
To: Karen Tisi  
From: Monsignor Steven F. Callahan *SFC*  
Subject: Senior Associates

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The following priests are senior associate pastors and should receive a pastor's salary of \$1,190 monthly effective July 1, 1999:

Rev. Gary Holtey	Santa Sophia
Rev. Anthony May	St. Mary Magdalene
Rev. William Mooney	St. Michael's, Poway (currently receiving a pastor's salary)
Rev. William Springer	Mission San Diego de Alcalá
Rev. Barry Vinyard	Our Lady of Perpetual Help, Lakeside

Father Bernard Rapp is also a senior associate pastor, assigned to St. Peter's Parish in Fallbrook effective July 1, 1999. However, he has a special arrangement on his monthly salary.

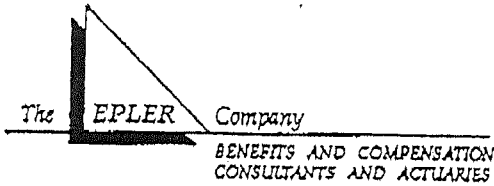


Follow up  
on Vineyard  
+ indebtedness

Vineyard

- Alfie -
- F. Jones -
- Valley -
- Hospital/Deafness

Jarrett 10  
\$5000 00  
4000 00



450 B Street, Suite 750  
San Diego, California 92101-8002  
Telephone (619) 239-0831

Date: 3/12/97

Time: 1:40 p.m.

To: RAY DENE

490-8272

Title: \_\_\_\_\_

Company: Diocese of San Diego

Department: \_\_\_\_\_

From: Kerdi

Our fax machine number is (619) 239-0807

Our telephone number is (619) 239-0831

No. of pages to follow: 1

Is verification of receipt required:

Yes

No

If "Yes," check one:

by telephone

by return fax

Message: Hi Ray Dene,

Here is the info on Fr. Vinyard:

We did not tell him his year. We have not

received any payments since 1987. The contrib.

for priests on special assignment are \$4,077.00

for 1995 and 1996 and \$5,563.00 for 1997.

Please call me if you need any addit'l info.

450 B Street, Suite 750, San Diego, California 92101

Kerdi

4529.

4077

4077

5562

**DIOCESES OF SAN DIEGO AND SAN BERNARDINO  
PENSION PLAN FOR PRIESTS**

*BILL WAS NOT MAILED  
FOR OUR FILES ONLY*

PLEASE MAKE CHECK PAYABLE TO:  
PENSION PLAN FOR PRIESTS

VINYARD, BARRY E  
USD, ALCALA PARK  
SAN DIEGO, CA 92110

**REDACTED**

SEND PAYMENT TO:  
The Epler Company  
450 B Street, Suite 750  
San Diego, CA 92101-8002

PLEASE DETACH AT PERFORATION AND RETURN WITH YOUR REMITTANCE

TOTAL PERSONAL CONTRIBUTIONS AS OF			01/01/97	\$1,650.00
DATE	DESCRIPTION	CONTRIBUTIONS	PAYMENTS	BALANCE DUE
12/31/96	PAST BALANCE DUE	10,799.86		
12/31/96	INTEREST ON PAST DUE AMT	976.00		
01/01/97	CURRENT YEAR CONTRIBUTION	0.00		
01/01/97	TOTAL AMOUNT DUE			11,775.86
	<i>CURRENT YEAR CONTRIB 1997</i>	<i>5,563.00</i>		<i>17,338.86</i>
<p>In accordance with the Plan, you may pay the entire amount for the current year now, or pay 1/2 now and 1/2 in July when a second bill will be sent.</p> <p>Your payments to the Pension Plan are not deductible on your Federal or California income tax returns. They should not be entered on your income tax returns as payments to an Individual Retirement Arrangement.</p>				

**CONTRIBUTORS STATEMENT — PLEASE PAY LAST AMOUNT IN BALANCE DUE COLUMN**

**DIOCESES OF SAN DIEGO AND SAN BERNARDINO PENSION PLAN FOR PRIESTS**

The Epler Company — Benefit Consultants  
450 B Street • Suite 750 • San Diego, California 92101-8002  
Phone (619) 239-0831

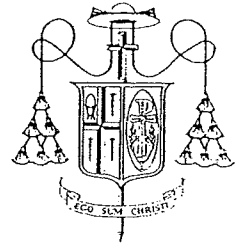
9/96

VINEYARD - CDF 00038

DIOCESE OF SAN DIEGO AND SAN BERNARDINO			
PENSION PLAN FOR PRIESTS			
RE:	REVEREND BARRY VINYARD		
	OUTSTANDING CONTRIBUTIONS		
1987		150.00	
1988		150.00	
1989		200.00	
Interest		52.00	
1990		200.00	
Interest		60.16	
1991		400.00	
Interest		96.97	
1992		400.00	
Interest		138.73	
1993		400.00	
Interest		179.67	
1994		400.00	
Interest		226.04	
1995		400.00	
Interest		276.13	
1996		400.00	
1997		400.00	
TOTAL DUE		4,527.70	

Post-it* Fax Note	7671	Date	8/13/97	# of pages	1
To	RAY DENE		From	HEIDI	
Co./Dept.	DIOCESE OF S.D.		Co.	EPLER CO.	
Phone #		Phone #	239-0831		
Fax #	490-8272		Fax #		

COPY



Office of the Bishop

May 1, 1997

Dear Father Barry:

I am writing to confirm your appointment as Senior Associate of Our Lady of Perpetual Help Parish, Lakeside, effective July 1, 1997. A senior associate according to our diocesan handbook is "a priest who by age and experience is qualified to be a pastor, but who assists a pastor as a parochial vicar".

It seems like yesterday that I was appointing you to campus ministry at the University of San Diego, but, as you know, you have now all but completed six years there. Thank you for your dedication and hard work in behalf of the Church of tomorrow. I am delighted that you have found your experience at USD to have been a good one and your time there to have been well spent.

Nevertheless, I am happy to welcome you back to ministry on the diocesan scene beginning at Lakeside with Msgr. Neal Dolan.

My prayers are with you for continued growth in the Spirit of Jesus by the apostolic ministry you share with me in this local Church.

Fraternally in our Lord,

Bishop of San Diego

Rev. Barry E. Vinyard  
University of San Diego  
5998 Alcalá Park  
San Diego, California 92110

cc: ✓ Msgr. Dillabough  
Msgr. Eagen  
Msgr. Dolan

PLEASE SHARE THIS FAX COMMUNICATION WITH ASSOCIATE PASTORS,  
DEACONS AND ALL PERTINENT STAFF

**PASTORAL CENTER  
WEEKLY COMMUNICATION OF APRIL 17, 1997**

**PASTORS**

**Bulletin announcement request from Office for Social Ministries**

Parishioners who work in outreach programs for poor or disabled people are invited to attend one of the following meetings on the topic, "A Catholic Response to Poverty: Is It a Matter of Charity or Justice?"

Sat., May 3, 9 am-noon - St. Francis parish, St. Clare Hall, Vista

Sat., May 17, 9 am-noon at St. John of the Cross Parish Hall, Lemon Grove

**PRIESTS AND DEACONS**

**Death of Ann Gregory, mother of Father Barry Vinyard**

We regret to inform you of the death of Ann Gregory, mother of Father Barry Vinyard. Mrs. Gregory died on April 3 at the age of 84 years. Private Memorial Services were celebrated on April 7. Please remember Ann Gregory and the family in your prayers and Masses.

Fr. Vinyard has not paid anything toward his pension plan for several years. He owes:

1987	150
1988	150
1989	200
1990	200
1991	400
1992	400
1993	400
1994	400

\$2,800

\$2645.86  
including interest



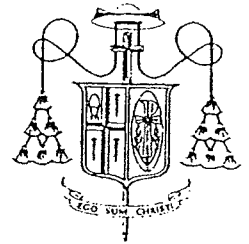
DIOCESSES OF SAN DIEGO AND SAN BERNARDINO

PENSION PLAN FOR PRIESTS

Past Due Personal Contributions as of December 31, 1993

<u>Name</u>	<u>Diocese</u>	<u>Amount Due</u>	
	San Diego	<del>\$432.00</del>	
	San Diego	432.00	→ <u>2832</u> 1232
	San Diego	1,218.52	— pd
	San Diego	1,845.86	+ 400 - \$2645.86
	San Bernardino	1,629.86	
	San Bernardino	432.00	or 87
	San Bernardino	<u>1,301.67</u>	
		\$7,291.91	

**REDACTED**



Office of the Bishop

September 21, 1994

Dear Father Barry:

I have been contacted by a representative of the Board of Trustees of the Epler Company, telling me that every effort to have you address your delinquency in personal contributions to our pension plan has been unsuccessful.

Evidently, you have not made the personal contribution required since 1987, totaling \$2,645.86. Consequently, I write to ask you to take care of this immediately, even if you have to take out a short-term loan to do it.

I am aware that this is one of those trivialities that can be bothersome to all of us, and so appreciate your cooperation in this regard.

Fraternally in our Lord,

Bishop of San Diego

Rev. Barry E. Vinyard  
University of San Diego  
Alcala Park  
San Diego, CA 92110

RHB/dc

cc: Jane Barry

bcc: Msgr. Daniel J. Dillabough  
Msgr. Dennis R. Clark

September 9, 1994

PRIVATE

Bishop Robert Brom  
Roman Catholic Bishop of San Diego  
P.O. Box 85728  
San Diego, California 92186-5728

Re: The Dioceses of San Diego and San Bernardino Pension Plan for Priests

Dear Bishop Brom:

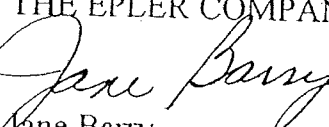
At the request of Monsignor Dennis Clark, your personal representative to the Board of Trustees for the Priests' Pension Plan, I am writing this letter asking for your assistance on a matter relating to Father Barry Vinyard.

Father Vinyard is seriously delinquent in his personal contributions to the Plan; he has not made contributions since 1987. Our office has contacted him numerous times over the years but he has taken no action.

We are aware that it is your wish that all priests join the Plan when first eligible and maintain their participation in good standing.

On behalf of the Board of Trustees, we would greatly appreciate any assistance you can provide in this matter.

Thank you very much.

Sincerely,  
THE EPLER COMPANY  
  
Jane Barry  
President

JB:lw

cc: Reverend Monsignor Daniel J. Dillabough, Chancellor, Catholic Diocese of San Diego  
Reverend Monsignor Dennis R. Clark, Member, Board of Trustees

July 26, 1994

Rev. Barry E. Vinyard  
USD, Alcalá Park  
San Diego, CA 92110

Dear Barry:

During the annual review of our administrator's report for the Priests' Pension Plan, it has come to my attention that your delinquent payments are now totaling \$1,845.86. As you are the only remaining priest in our diocese who is in arrears, I would appreciate it if you would contact Jane Barry, 239-0831, and arrange a payment plan to bring these payments current.

Thank you for taking the time to address this issue in the most expeditious manner possible.

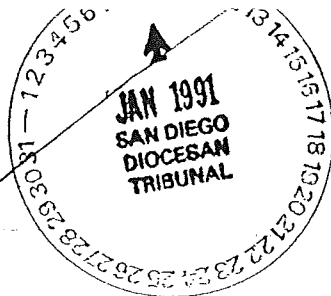
Sincerely yours in Christ,



Rev. Msgr. Daniel J. Dillabough, STD, JCL  
Chancellor

DJD/rs

COPY



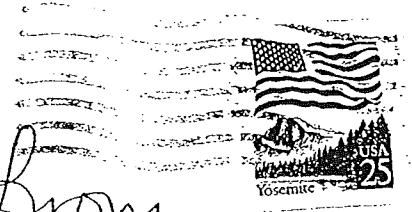
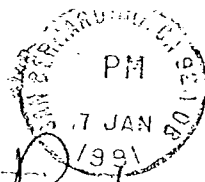
Dear Bishop From.

1-5-90

I am a young adult here in Calverton & I am 21 years of age. I am going to tell you of something that bothers me terribly. Being a parishoner of Our Lady of Guadalupe, I feel it would be nice to have a priest that is "at least" concerned with all youth & young adults. Father, Barry Vinyard is the most hypocritical, egotistical, priest. I have never met anyone like him. I want you to know, he has his favorites. I can honestly say I do NOT see Jesus in him. He demands alot from ~~anyone~~ everyone. I would greatly consider giving Fr. Barry a transfer out of the Imperial Valley. Imperial Valley would be very grateful! Please Consider This.

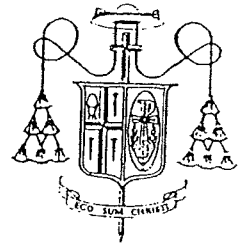
Always

REDACTED



Bishop Robert From  
P.O. Box 85728  
San Diego, California

92186-5728



Office of the Bishop

April 2, 1991

Dear Father Vinyard:

I am writing to confirm your appointment to Campus Ministry at the University of San Diego, effective, July 1, 1991.

Thank you for your life and ministry as a priest in the Diocese of San Diego since your ordination in 1975. In particular, I am grateful for your service to the People of God as Pastor of Our Lady of Guadalupe Church, Calexico.

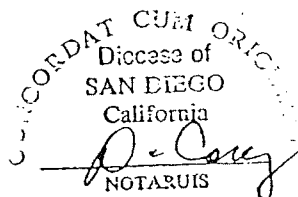
I pray that in your new assignment the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

Fraternally in our Lord,

Bishop of San Diego

Rev. Barry E. Vinyard  
Our Lady of Guadalupe Church  
124 E. Fifth Street  
Calexico, CA 92231-2632

RHB/dc  
cc: Rev. Michael J. McKay





Diocese of San Diego  
Office For Apostolic Ministry

April 19, 1990

Dear Brother Priests:

Please take time to complete this Personal Data Form. The information you supply will be of valuable assistance to Bishop Maher and Bishop Brom in their consultations with the Priests' Personnel Board when reviewing assignments of priests this Spring/Summer.

Fraternally,

Rev. Msgr. Mark A. Campbell

PERSONAL DATA FORM

Date Filled Out April 24, 1990

- 1.1 Name Barry Eugene Vinyard Year of Ordination 1975  
Date of Birth 2-19-73 Starting Date of Present Assignment 1986
- 1.2 How is your health at the present time? GOOD  FAIR  POOR   
COMMENTS \_\_\_\_\_

2.0 CURRENT ASSIGNMENT PROFILE:

- 2.1 Name of Parish (or Agency) Our Lady of Guadalupe, Calexico
- 2.2 How would you evaluate your present assignment?  
Well-fitted  Adequate  Unfitted   
Well-fitted but here too long  Happier Elsewhere
- 2.3 Would you welcome a change at this time? YES  NO
- 2.4 Would you be available for vacation supply? YES  NO
- 2.5 Knowledge of languages (Please indicate degree or fluency):  
SPANISH: YES  NO   
HIGH  MODERATE  SLIGHT



OTHER LANGUAGE: \_\_\_\_\_  
HIGH \_\_\_\_\_ MODERATE \_\_\_\_\_ SLIGHT \_\_\_\_\_

OTHER LANGUAGE: \_\_\_\_\_  
HIGH \_\_\_\_\_ MODERATE \_\_\_\_\_ SLIGHT \_\_\_\_\_

OTHER LANGUAGE: \_\_\_\_\_  
HIGH \_\_\_\_\_ MODERATE \_\_\_\_\_ SLIGHT \_\_\_\_\_

3.0 PREFERENCE PROFILE:

3.1 SPECIAL INTEREST:

At some time in the history of your ministry, perhaps on a limited term basis, would you be interested in? Hospital Chaplaincy Work \_\_\_\_\_, High School Teaching \_\_\_\_\_, Campus Ministry X,  
OTHER (Specify) Specifically, I would very much like to be considered for the USD Chaplain's position if and when it is open the next time.

3.2 You may describe any special experience, talents, degrees, courses of study that you feel should be considered in making your assignments. I believe that I have strong liturgy skills, I am a good counselor, and I have a fairly extensive background in substance abuse/co-dependency counseling and small-group facilitation.

3.3 Types of parishes you would be interested in for your next assignment: Mark number at left of your choice: #1 Most Interest #2 Moderate #3 Little Interest #4 No Interest

- |   |                                  |
|---|----------------------------------|
| <u>4</u> One-Priest Parish  | <u>2</u> Inner-City Parish       |
| <u>1</u> Two-Priest Parish  | <u>1</u> City Parish             |
| <u>1</u> Three-Priest Parish  | <u>2</u> Spanish-Speaking Parish |
| <u>3</u> Mountain Parish  | <u>3</u> Desert Parish           |
| <u>4</u> Native American Parish/Community                                   |                                  |
| <u>1</u> Other (Please Describe) <u>As noted above, the USD chaplaincy.</u> |                                  |

4.0 ASSOCIATES:

4.1 Please list the names of at least five parish assignments which you believe would be productive for you as Associate Pastor. You may also list reasons why you believe such an assignment would be mutually beneficial to you and the parish.

<u>PREFERENCE</u>	<u>REASONS</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

4.2 Are there any assignments you would not want to accept?

<u>ASSIGNMENTS</u>	<u>REASONS</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

5.0 PASTORS:

Although you may not desire a new assignment at this time, would you like to be considered for any particular parish should it become available in the future?

Names of Parishes:

1. Mission Basilica San Diego de Alcala \_\_\_\_\_
2. The Immaculata \_\_\_\_\_
3. \_\_\_\_\_

6.0 Thank you for filling out this Personal Data Form. We would like to remind you that all Board Members are available for Personal Interviews. Please feel free to approach them. Board Members are:

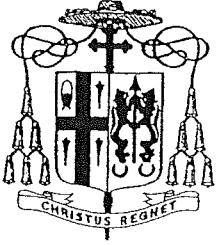
Most Reverend Leo T. Maher	Rev. Michael Cunnane
Most Reverend Robert H. Brom	Rev. Msgr. Eamonn Lyng
Most Reverend Gilbert E. Chavez	Rev. Vincent Lorenz
Rev. Msgr. Mark A. Campbell	Rev. Raymond G. O'Donnell
Rev. Msgr. I. Brent Eagen	Rev. Peter Escalante
Rev. Msgr. Daniel J. Dillabough	Rev. Msgr. John Rhatigan
Rev. Msgr. Richard F. Duncanson	

If you would like an interview, please circle the name of the Board Member with whom you would like to speak.

---

Please return the completed Personal Data Form by May 1, 1990 to:

**Rev. Msgr. Mark A. Campbell**  
Vicar for Clergy  
Diocese of San Diego  
P. O. Box 80428  
San Diego, CA 92138-0428  
Office Phone: 574-6369  
Residence: 298-3786



Diocesan Office  
for Apostolic Ministry / Alcalá Park

May 9, 1989

Rev. Barry E. Vinyard  
Our Lady of Guadalupe Church  
124 E. Fifth Street  
Calexico, CA 92231-2632

Dear Barry:

It has been brought to my attention that you have been very rude and hurt badly. This happened many times, both on the phone and directly speaking to her.

I am sure that you can pacify her by expressing your regret and being extremely kind.

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

LTM:ea

**REDACTED**

May 9, 1989

Rev. Barry E. Vinyard  
Our Lady of Guadalupe Church  
124 E. Fifth Street  
Calexico, CA 92231-2632

Dear Barry:

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I am sure that you can pacify her by expressing your regret and being extremely kind.

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

LTM:ea

**REDACTED**



Diocese of San Diego  
Office For Apostolic Ministry

Date May 5, 1989

TO: Bishop Maher  
FROM: Elvia Aguilar *EA*  
RE: Translation of attached letter

---

Dear Bishop:

This letter is to greet you and also to tell you that we cannot stand Father Barry any longer, he is a very despotic, rude and bad mannered person, forgive me for saying this but he deserves it, because he should give good example and it is the opposite.

I, in particular, tell you this because he treats me very badly without motive. When I am with him he says offensive things, even by phone, and it hurts me deeply because I do not know why he does it. I am not the only one, there are many who have complaints but do not dare to write to you.

I help in one of the church programs and that is why I must call the office. When he is there he is very rude, two days ago he told me to leave the office and I had gone to do volunteer work but while he is here I will never go back to the office. I cannot even go to Mass for fear that he will see me and offend me.

Many people have gone to other churches since he is here; even in church he is very rude to the people. I hope in God that he will be removed soon. Thank you.

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

**REDACTED**

*This is only part of the cutback - so many of our church members are moving to other cities.*

# Hashem bypassed; Legaspi named

By Jeff Crider

CALEXICO — The three most recently elected councilmembers took control of the council Tuesday when they deviated from the normal rotation and elected their members mayor and mayor pro tem.

On a 3-2 vote Councilman Victor Legaspi was named mayor over Patrick Hashem, the former mayor pro tem who was in line to be mayor. Councilman Ricardo Ortega, who was elected in April 1988 along with Legaspi and Councilwoman Amalia Katsigeanis, was named the new mayor pro tem. Former Mayor Antonio Tirado and Hashem opposed

both motions.

The action drew a stinging rebuke from the Rev. Barry Vinyard of Our Lady of Guadalupe Church. "I must tell you how utterly appalled I am that we're making Mr. Hashem go through this silly charade. I'm unbelievably disappointed in the three of you (Ortega, Legaspi, and Katsigeanis) who have held him (Hashem) up to public ridicule in ways that he does not deserve."

Although the city does not have an ordinance specifying how the mayor is picked, the council normally rotates the job to the individual previously mayor pro tem.



**Legaspi**

**Ortega**

"I think this was a pre-planned political ploy" that had been in the works for more than a month, Hashem said after the meeting.

Legaspi said the action was justified because the city needed a "change of direction." He said the city needs to streamline its city hall administration while beefing up the police and fire departments. He also said the city needs to treat all developers equally. "No one should be given preferential treatment for any reason," he said.

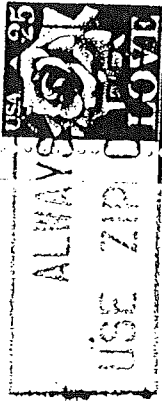
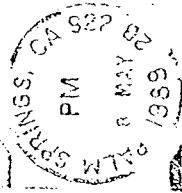
Legaspi added that the mayorship "had been offered" to him, and that he decided to go for it only after talking to several of his constituents. But Vinyard, a member of the hospital board, said "One of the reasons that our city limps along in

the way that it does is that we have an awful tradition of eating our children. You don't see (this) kind of silliness taking place in Brawley in El Centro."

He said he has disagreed with Hashem on hospital matters. "But Mr. Hashem has been the one that I prize the most, and that (being) open and (up) front."

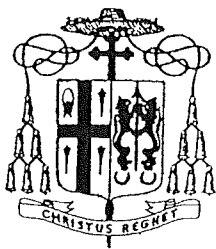
To Katsigeanis, Vinyard said "was just deeply ashamed to read Probe your remarks, Katsy, wondered who appointed you to be the guardian of the hospital? And I'm not taking a thing away from you

950 - N. Kew Lane,  
Calicut, Ca.  
92231



Mr. Leo J. Mather  
Bishop of the Diocese of San Diego  
P.O. Box 80428  
San Diego,  
Ca. 92138





Diocesan Office  
for Apostolic Ministry / Alcalá Park

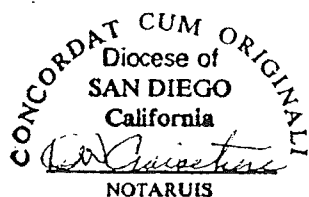
### PROFESSION OF FAITH

I, REVEREND BARRY E. VINYARD, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith that is:

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made, one in Being with the Father,  
Through him all things were made.  
For us men and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again  
in fulfillment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord and Giver of Life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one, holy, catholic, and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



With firm faith I believe as well everything (ea omnia) contained in God's word, written or handed down in tradition and proposed by the church--whether in solemn judgment as divinely revealed and calling for faith (tamquam divinitus revelata credenda).

I also firmly accept and hold each and every thing (omnia et singula) that is proposed by that same church definitively (definitive) with regard to teaching concerning faith or morals.

What is more, I adhere (adhaereo) with religious submission of will and intellect (religioso voluntatis et intellectus obsequio) to the teachings which either the Roman pontiff or the college of bishops enunciate when they exercise the authentic magisterium even if they proclaim those teachings in an act that is not definitive.

**Oath of Fidelity On Assuming an Office  
To be Exercised in The Name of the Church**

I, Reverend Barry E. Vinyard, on assuming the office of Pastor promise that I shall always preserve communion with the Catholic Church whether in the words I speak or in the way I act.

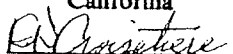
With great care and fidelity I shall carry out the responsibilities (onera) by which I am bound in relation both to the universal church and to the particular church in which I am called to exercise my service according to the requirements of the law.

In carrying out my charge, which is committed to me in the name of the church, I shall preserve the deposit of faith in its entirety, hand it on faithfully and make it shine forth. As a result, whatsoever teachings are contrary I shall shun.

I shall follow and foster the common discipline of the whole church and shall look after the observance of all ecclesiastical laws, especially those which are contained in the Code of Canon Law.


With Christian obedience I shall associate myself (prosequar) with what is expressed by the holy shepherds as authentic doctors and teachers of the faith or established by them as the church's rulers (rectores). And I shall faithfully assist diocesan bishops so that apostolic activity, to be exercised by the mandate and in the name of the church, is carried out in the communion of the same church.

May God help me in this way and the holy Gospels of God which I touch with my hands.


CONCORDAT CUM ORIGINALI  
Diocese of  
SAN DIEGO  
California  
  
NOTARIUS

I shall foster the common discipline of the whole church and urge the observance of all ecclesiastical laws, especially those which are contained in the Code of Canon Law.


With Christian obedience I shall associate myself with (prosequar) what is expressed by the holy shepherds as authentic doctors and teachers of the faith or established by them as rulers of the church. And with diocesan bishops I shall gladly devote my energy so that apostolic activity, to be exercised by the mandate and in the name of the church, is--with provision made for the character and goal of my institute--carried out in the communion of the church.

  
Reverend Barry E. Vinyard, Pastor  
Our Lady of Guadalupe  
Calexico, California

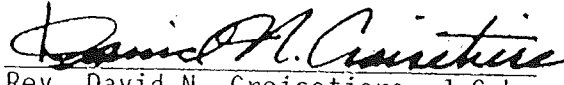
May 19, 1989  
Date

  
+Leo T. Maher  
Bishop of San Diego

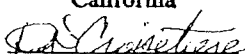
May 19, 1989  
Date

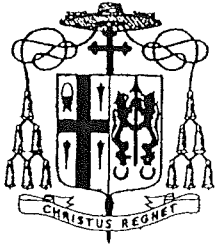
  
Rev. Msgr. I. Brent Eagen  
Chancellor/Moderator of the Curia  
Diocese of San Diego

May 19, 1989  
Date

  
Rev. David N. Croisetiere, J.C.L.  
Secretary to the Bishop  
Diocese of San Diego

May 19, 1989  
Date

CONCORDAT CUM ORIGINALI  
Diocese of  
SAN DIEGO  
California  
  
NOTARIUS



Diocesan Office  
for Apostolic Ministry / Alcalá Park

### PROFESSION OF FAITH

I, REVEREND BARRY E. VINYARD, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith that is:

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made, one in Being with the Father,  
Through him all things were made.  
For us men and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again  
in fulfillment of the Scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord and Giver of Life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one, holy, catholic, and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

CONCORDAT CUM ORIGINALI  
Diocese of  
SAN DIEGO  
California  
*Barry E. Vinyard*  
NOTARIUS

With firm faith I believe as well everything (ea omnia) contained in God's word, written or handed down in tradition and proposed by the church--whether in solemn judgment as divinely revealed and calling for faith (tamquam divinitus revelata credenda).

I also firmly accept and hold each and every thing (omnia et singula) that is proposed by that same church definitively (definitive) with regard to teaching concerning faith or morals.

What is more, I adhere (adhaereo) with religious submission of will and intellect (religioso voluntatis et intellectus obsequio) to the teachings which either the Roman pontiff or the college of bishops enunciate when they exercise the authentic magisterium even if they proclaim those teachings in an act that is not definitive.

**Oath of Fidelity On Assuming an Office  
To be Exercised in The Name of the Church**

I, Reverend Barry E. Vinyard, on assuming the office of Pastor promise that I shall always preserve communion with the Catholic Church whether in the words I speak or in the way I act.

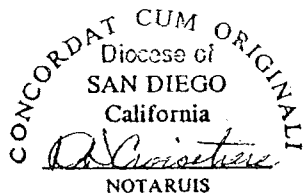
With great care and fidelity I shall carry out the responsibilities (onera) by which I am bound in relation both to the universal church and to the particular church in which I am called to exercise my service according to the requirements of the law.

In carrying out my charge, which is committed to me in the name of the church, I shall preserve the deposit of faith in its entirety, hand it on faithfully and make it shine forth. As a result, whatsoever teachings are contrary I shall shun.

I shall follow and foster the common discipline of the whole church and shall look after the observance of all ecclesiastical laws, especially those which are contained in the Code of Canon Law.

With Christian obedience I shall associate myself (prosequar) with what is expressed by the holy shepherds as authentic doctors and teachers of the faith or established by them as the church's rulers (rectores). And I shall faithfully assist diocesan bishops so that apostolic activity, to be exercised by the mandate and in the name of the church, is carried out in the communion of the same church.

May God help me in this way and the holy Gospels of God which I touch with my hands.



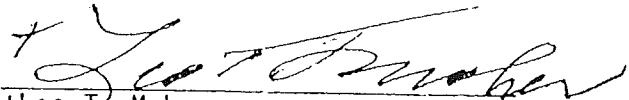
I shall foster the common discipline of the whole church and urge the observance of all ecclesiastical laws, especially those which are contained in the Code of Canon Law.

With Christian obedience I shall associate myself with (prosequar) what is expressed by the holy shepherds as authentic doctors and teachers of the faith or established by them as rulers of the church. And with diocesan bishops I shall gladly devote my energy so that apostolic activity, to be exercised by the mandate and in the name of the church, is--with provision made for the character and goal of my institute--carried out in the communion of the church.



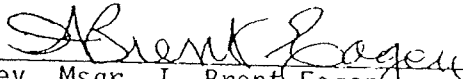
Reverend Barry E. Vinyard, Pastor  
Our Lady of Guadalupe  
Calexico, California

May 19, 1989  
Date



+Leo T. Maher  
Bishop of San Diego

May 19, 1989  
Date



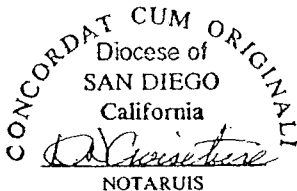
Rev. Msgr. I. Brent Eagen  
Chancellor/Moderator of the Curia  
Diocese of San Diego

May 19, 1989  
Date



Rev. David N. Croisetiere, J.C.L.  
Secretary to the Bishop  
Diocese of San Diego

May 19, 1989  
Date





Diocese of San Diego  
Office For Apostolic Ministry

Date January 4, 1988

TO: Bishop Maher  
FROM: Elvia *lv*  
RE: Attached letter

---

This letter claims to be from a group of parishioners of Our Lady of Guadalupe in Calexico. They request that you remove Father Barry Vinyard, stating that he is a constant scandal to the faithful for the following reasons:

- 1) He gives absolution to couples married only civilly and even those who live in permanent adultery, known to all in this town.
- 2) He denies Communion to those who arrive late for Mass during weekdays, when he gives Communion to public adulterers.
- 3) He practices masturbation and has said so to a group of ladies, and he teaches that it is not a sin to the youth of the parish.
- 4) He accepts Protestants as sponsors for Baptism.
- 5) Gives general absolutions without Confession.
- 6) Recommends artificial birth control methods to ladies.
- 7) He is in favor of homosexual practice.
- 8) He is in favor of abortion, since the majority of Americans are not against abortion.
- 9) He does not preach the homily at the Spanish Masses on Sundays.
- 10) He is openly racist, discriminates the Mexicans, has no respect for their language or customs.

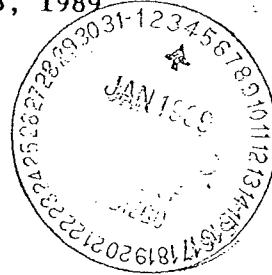
Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300

- 11) He insults the Mexicans in church, calling them animals, uneducated, asses, etc.
- 12) In general, he gets pleasure out of doing everything contrary to what the Church teaches and commands.

In view of the above, and many other things that could be added which constitute a scandal for the Hispanic faithful, they beg you to remove him from his post.



CALEXICO Enero 3, 1989



Sr. Obispo Leo Maher  
Obispo de san Diego

EMINENCIA

Nosotros, un grupo de feligreses de la parroquia de Guadalupe de Caléxico, California, diócesis de san Diego, pedimos a Vd. que haga lo que esté de su parte para remover al pastor Rev. Barry Vibyard, ya que constituye un escándalo permanente para los fieles, por las siguientes razones:

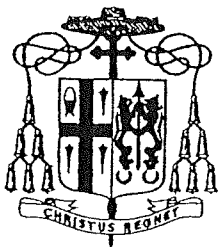
- 1) Da la absolución sacramental a parejas casadas por lo civil solamnete y aun a los que viven en permanente adulterio, de todos conocido en este pueblo.
- 2) Niega la comunión a los que simplemente llegan tarde a Misa en día de semana, cuando da la comunión a los adulteros públicos.
- 3) Practica la masturbación, así lo ha dicho a un grupo de señoras y enseña que no es pecado a los jóvenes de la parroquia.
- 4) Pone a protestantes de padrinos de bautismo.
- 5) Da absoluciones generales sin confesión y absuelva sin la confesión de los pecados.
- 6) Recomienda la anticoncepción artificial a las señoras.
- 7) Está a favor de la práctica de la homosexualidad.
- 8) Está a favor del aborto, ya que la mayoría de los americanos no está en contra del aborto.
- 9) No predica la homilía en las misas hispanas los domingos.
- 10) Es abiertamente racista, discrimina a los mexicanos no respeta ni su lengua ni sus costumbres.
- 11) Insulta a los mexicanos en la iglesia llamandolos animales, ineducados, burros, etc.
- 12) En general, disfruta haciendo todo lo contrario a lo que la Iglesia enseña y manda.

Siendo todo lo arriba dicho, y muchas cosas que se podrían añadir, un escándalo permanente entre los fieles de habla hispana, rogamos a Vd. haga lo que esté de su parte para que sea removido de su puesto.

Sin otro particular agradece su atención,

UN GRUPO DE FELIGRESES

VINEYARD - CDF 00070



Diocesan Office  
for Apostolic Ministry / Alcalá Park

December 1, 1988

Rev. Barry N. Vinyard  
Our Lady of Guadalupe Church  
124 E. Fifth Street  
Calexico, CA 92231-2632

Dear Barry:

In the past month or so I received several letters (as has Bishop Chavez) complaining about your language when speaking publicly to the Mexican people. It is very offensive to them, as the letter enclosed expresses very definitely.

If the people are turned off, your effectiveness as a Pastor will be soon negated.

With all good wishes, I am

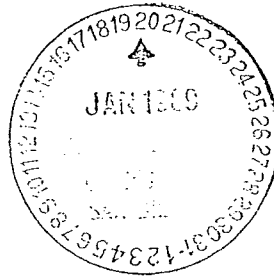
Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

LTM:ea  
enc.

November 1, 1988

Most Reverend Leo T. Maher  
Bishop, San Diego Diocese  
P.O. Box 80428  
San Diego, California 92138



Dear Bishop Maher:

I am writing this unsolicited letter on behalf of Father Barry Vinyard, Pastor of Our Lady of Guadalupe Church in Calexico.

I have known Father Barry, for approximately 11 years. I first met him when he served as an associate at this same parish.

Father Barry and I have served together on numerous community boards and committees over the years and I have come to have a great respect and love for him.

Beyond our mutual civic service, we have developed a strong personal friendship based on trust and mutual assistance. I have served on many parish ad hoc committees at Father Barry's request and I am currently serving on the Parish Finance Committee.

His service to the personal needs of my immediate and extended family has helped us through some extremely difficult situations. I am personally aware of his endless efforts to help the members of his parish and I know first hand that he often works 16-18 hour days involving himself with his parishioners as he ministers to our needs.

We are truly blessed to have a pastor such as Father Barry Vinyard.

I sometimes worry about his health because of the busy schedule he maintains, but I know that he is not happy unless he is working hard and helping as many folks as he is able to.

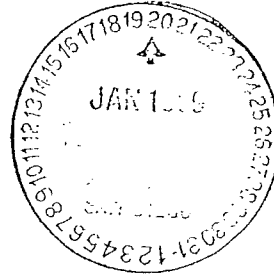
Please accept this letter as a small token of my appreciation and gratitude for the service Father Barry is giving on behalf of the diocese.

Sincerely yours,

**REDACTED**

November 7, 1988

Bishop Maher  
Diocese of San Diego  
San Diego, California



Dear Bishop Maher:

We would like to take this opportunity to bring to your attention a concern which we, as parishioners of Our Lady of Guadalupe, Calexico, have recently encountered. We have heard that our Pastor Father Barry Vinyard has been criticized for his actions.

We, on the contrary, would like to take this opportunity to laud his work and to tell you that we are extremely happy that he is our Pastor and are quite pleased with all of his efforts to improve our parish. Father Barry has added a new meaning to mass. He gives such wonderful sermons which all can relate to and understand and the people just come out of mass feeling that it was a very pleasant and educational experience. Father Barry does much psychological healing during his sermons. It is as if he senses our needs and just hits them in a very positive manner.

Father Barry comes out of the church with a great big smile and joy to greet all of the people right after mass has ended. This is something that not too many priests do. We feel that if more priests came out to mingle with their congregation there might be more of a closeness within the Catholic community.

Father Barry has encouraged the people to become involved in the mass itself, since it is their mass and he has made this once long and tedious hour become a joy and pleasure for many of us. He does not need to be put down for this but encouraged to continue his ways. The youth enjoy his mass just as much as the adults and they, I am sure would be quite eager to let you know how much he means to them.

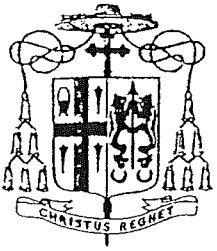
We are aware of the many financial burdens our parish faces, but we are also aware of how hard Father Barry is trying to overcome them. It is a monumental task, but we try to help. Even though he is busy, he still finds time to be a leader in our community as well and gets involved in our educational and community needs. We commend him for that.

In short, we love Father Barry, we appreciate him and our Catholic Church should be proud of the priest that he is. We totally and unconditionally support him.

Thank you for your time and patience.

Very truly yours,

**REDACTED**



Diocesan Office  
for Apostolic Ministry / Alcala Park

April 17, 1986

Rev. Barry E. Vinyard  
Our Lady of Mt. Carmel Parish  
13541 Stoney Creek Road  
San Diego CA 92129

Dear Father Vinyard:

I am pleased to appoint you Pastor

of:

Our Lady of Guadalupe Church  
124 East Fifth Street  
Calexico CA 92231

effective June 1, 1986.

With best wishes in this appointment,

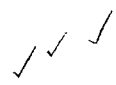
I am

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

cc: Rev. Msgr. Rudolph Galindo  
Rev. Msgr. Henry F. Fawcett

CUM ORIGINALI  
Edward  
Woodward  
BRYRIS



Seattle, Washington  
April 25, 1986

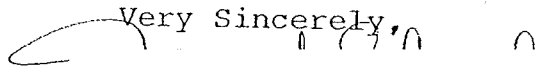


Bishop Leo T. Maher  
Office for Apostolic Ministry  
P. O. Box 80428  
San Diego, California 92138-0428

Dear Bishop Maher:

This past week I received a letter from Rev. John Proctor, Vice-Officialis, which informed me of his actions in regard to completing the formal marriage case.

I wish to thank you for your diligence in pursuing this matter ~~once~~ since you had become aware of Fr. Vinyard's neglect.

Very Sincerely, 

**REDACTED**

March 11, 1986

Rev. Michael Carmody  
St. James Cathedral  
804 9th Avenue  
Seattle, WA 98104

Dear Father Carmody:

This matter of your sister-in-law, last week was brought to my attention. I immediately phoned Father Barry Winyard asking him to return the case or to process it. He promised me faithfully that he would process it within two weeks' time.

If the two weeks are up and he has not, I will certainly follow through on the matter. I regret very much that this difficulty has arisen and I will see to it that the process of this particular case will be followed through.

With all good wishes, I am

Sincerely yours in Christ,

+Leo T. Maher  
Bishop of San Diego

LTM:ea

**REDACTED**



804 NINTH AVENUE • SEATTLE, WA 98104 • TELEPHONE 206/622-3559

Most Rev. Leo T. Maher  
P.O. Box 80428  
San Diego, CA 92138-0428

**REDACTED**



Your Excellency,

I am writing to you in regards to a pastoral matter with which I am directly involved. My Sister-in-law, began in 1984 with several difficult, but necessary resolutions. One of the resolutions was to pursue an annulment through the Diocesan Tribunal in San Diego.

She completed the tesimony and witness phases of the annulment process and the case was referred to Rev. Barry Vinyard for judgement. At that time my sister-in-law was assured by Fr. Vinyard that everything was fine and her case would "go through". (little did she know at the time how far from the truth this statement would be) As she did not understand the entire procedure, she thought that those words meant all was completed.

Last summer, August 1985, she began to seriously date a man and they became quite fond of one another. At this time she asked me about marriage in the church. I was thrilled for her, assuming all was fine as her fiance was canonically free to marry and her marriage had been annuled during the Fall of 1984. I then asked for a copy of the final judgement. She said Fr. Vinyard had taken care of everything, but that she never received any further papers.

I called Fr. Vinyard during September, 1985, to inquire about the matter. He shared with me that he had been busy, and assured me it would be processed immediatly.

Once again in January, 1986, Fr. Vinyard and I spoke via the telephone about these matters. At this time I confronted him about the seriousness of his neglect, and he again promised to complete the necessary paperwork.

My sister-in-law, was married in a civil ceremony last weekend after struggling with her desire to marry sacramentally and her frustration over the incident concerning the annulment.

My question to you, Bishop Maher, is what do I tell Kathy now in regards to communion? It seems that clearly the fault arising from any sacriligious communions lies primarily within an individual, and secondarily a tribunal, that is under your control.

I would like to address the concerns of my sister-in-law in your name. Is the good faith solution acceptable in such an inexcusable situation as this one? Can I give her an assurance that

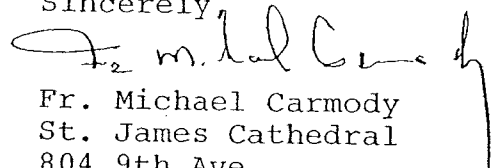


someday her Church will redress the wrong and allow her to convalidate her union?

Your Excellency, I am sorry to burden you with knowledge of the failures of a member of your presbyterate; but it seemed necessary in order to allow you to instruct me as to the manner in which I ought to deal with this pastoral matter.

I gratefully await your response to my questions.

Sincerely,



Fr. Michael Carmody  
St. James Cathedral  
804 9th Ave.  
Seattle, WA. 98104

Thought you might be interested  
in knowing about this letter. Hopefully  
it will get the bishop moving again  
for Vineyard.

**REDACTED**

**OUR LADY OF MT. CARMEL PARISH**

Rancho Penasquitos  
13541 Stoney Creek Road  
San Diego, California 92129  
(619) 484-1070 • 566-3550

March 1, 1986



Most Reverend Leo T. Maher  
Diocese of San Diego  
Post Office Box 80428  
San Diego, California 92138

Dear Bishop Maher:

I was very gratified by your open, pastoral response to me when we met several weeks ago in your office. You said then that priests and bishops would have far fewer points of conflict if we would simply communicate more often; I thank you for the opportunity to meet with you and I appreciate the ease of communication which took place.

When we spoke I expressed my willingness to return to the Imperial Valley if and when the opportunity presented itself and I now repeat that request in writing. At the same time, I would also like to formally request consideration for the assignment as pastor of Our Lady of the Angels Church, San Diego, when a final choice is made. I believe my background in Mexico and the Imperial Valley have prepared me for a parish like OLA and I would very much like the chance to serve as a pastor. I will, of course, abide by your decision, whatever happens in this matter.

I have just received the second of two articles by Father Gerald Coleman, both sent out to us at your direction. It's important that we have your support as we, as priests, confront the problem of AIDS and its' horrible impact on us as ministers. When we spoke, you mentioned that you might consider issuing a pastor letter on the subject -- a proposal I would very much support. At the same time, I would if you would also consider the formation of an AIDS task force, composed of physicians, psychologists, priests and women religious? It is my understanding that a number of bishops in our Region have done this (or are planning to do so) and I strongly urge creation of this sort of pastoral team here in order that those who suffer this awful disease, as well as their families, can receive the fullest extent of our ministerial assistance and care.

Thank you again for your concern, both for me as a person, and for the needs of our Diocese.

Affectionate best regards,

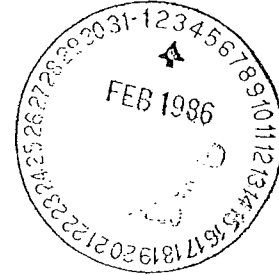
(Reverend) Barry Vinyard  
Associate Pastor.

**OUR LADY OF MT. CARMEL PARISH**

Rancho Penasquitos  
13541 Stoney Creek Road  
San Diego, California 92129  
(619) 484-1070 • 566-3550

January 30, 1986

Most Reverend Leo T. Maher  
Diocese of San Diego  
Post Office Box 80428  
San Diego, California 92138



Dear Bishop Maher,

Please forgive the fact that this "personal letter" is typed, rather than hand-written; I wanted to get it to you quickly, with some hopes that you could read it easily once it arrived.

I just wanted you to know how much I admired your letter to all of us in the matter of you were at your pastoral best and, even though seems headed completely away from the Church, you left every avenue open for reconciliation.

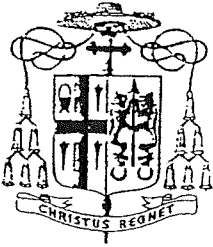
has asked all his "brother priests" to pray for him and I certainly intend to do that; know also, though, that you are very much in my prayers of thanksgiving for the manner in which you have lovingly treated him.

Prayerful best regards.

In Christ Jesus whom we serve,

(Reverend) Barry E. Vinyard  
Associate Pastor

**REDACTED**



Diocesan Office  
for Apostolic Ministry / Alcalá Park

July 26, 1985

Rev. Barry E. Vinyard  
St. Patrick Church  
P. O. Box 249  
Carlsbad CA 92008

Dear Father Vinyard:

I am pleased to appoint you Associate  
Pastor to:

Rev. Msgr. Henry F. Fawcett  
Our Lady of Mt. Carmel Church  
13541 Stoney Creek Road  
San Diego CA 92129

effective October 1, 1985.

With best wishes in this appointment,

I am

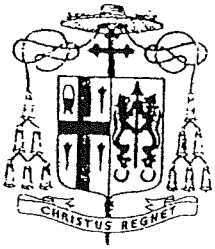
Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

T CUM ORIGINALI  
Edward  
ry  
NOTARIUS

cc: Rev. Msgr. Thomas Briody  
Rev. Msgr. Henry F. Fawcett

JVV



Diocesan Office  
for Apostolic Ministry / Alcalá Park

September 4, 1984

Rev. Barry E. Vinyard  
St. Patrick Church  
P. O. Box 249  
Carlsbad, CA 92008

Dear Father Vinyard:

I am pleased to appoint you as a Consultor of the Diocese of San Diego for a five-year period ending December 31, 1989.

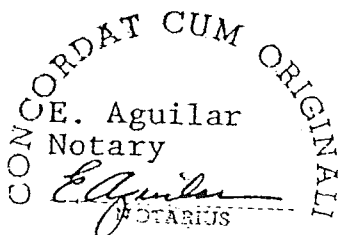
Your service in this position will be of great importance to the work of the Diocese in all its phases.

With all good wishes, I am

Sincerely yours in Christ,

†Leo T. Maher  
Bishop of San Diego

LTM:ea



MILITARY VICARIATE  
1011 First Avenue  
New York, New York 10022

Office of the Bishop

July 11, 1984



The Most Reverend Leo T. Maher  
Bishop's Office  
P.O.Box 80428  
San Diego, CA 92138-0428

Dear Bishop Maher:

I am happy to enclose herewith a copy of the Endorsement of the Military Vicariate for Father Barry Vinyard to apply for a commission as a chaplain in the United States Army National Guard of California.

This Endorsement is being sent today to the Chief of Army Chaplains.

All of us at the Ordinariate are grateful to you and to the Diocese of San Diego for your support of this important apostolate which serves God's People in uniform.

Fraternally in Christ,

*Mary Munka*

+ *Francis X. Roque*  
+Francis X. Roque  
Auxiliary Bishop

July 11, 1984

Rev. Monsignor Patrick J. Hessian  
Chief of Chaplains  
Department of the Army  
Washington, DC 20310

Dear Monsignor Hessian:

Father Barry Vinyard, a priest of the Diocese of San Diego, has been granted permission by his Ordinary, Bishop Leo, T. Maher, to serve as a chaplain in the United States Army National Guard of California.

With this letter I am pleased to grant the Endorsement of the Military Vicariate for Father Vinyard to apply for a commission as a chaplain in the United States Army National Guard.

Fraternally in Christ,

+Frank X. Roque  
Auxiliary Bishop

MILITARY VICARIATE

UNITED STATES OF AMERICA

1011 FIRST AVENUE

NEW YORK, NY 10022

Telephone (212) 355-3457

April 23, 1984



Most Reverend Leo T. Maher  
Bishop's Office  
P.O. Box 80428  
San Diego, CA 92138-0428

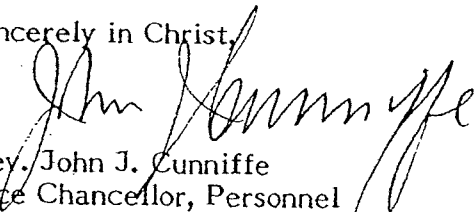
Dear Bishop Maher:

I wish to thank you for you granting approval for Father Barry Vinyard to accept a commission as a chaplain in the United States Army National Guard of California.

The history of the Military Vicariate is characterized by dedicated priests who, because of the generosity of their Ordinaries, have been able to include in their pastoral work the needs of God's People in uniform.

With appreciation and cordial good wishes,

Sincerely in Christ,

  
Rev. John J. Cunniffe  
Vice Chancellor, Personnel



March 21, 1984

Most Reverend Joseph T. Ryan, D.D.  
Coadjutor Archbishop  
Military Ordinariate  
1011 First Avenue  
New York, N.Y. 10022

Dear Archbishop Ryan:

I am pleased to inform you that Father Barry Vinyard, a priest of the Diocese of San Diego who is presently serving as associate pastor at St. Patrick's in Carlsbad, is not only a priest in good standing but one of our more active and energetic and zealous priests.

I have granted him permission to join the California National Guard since there is need for chaplains for the various units in the State. It is my hope that he will be of assistance in serving our men in these units.

With all good wishes, I am

Sincerely yours in Christ,

+Leo T. Maher  
Bishop of San Diego

LTM:ea  
cc: Rev. Barry Vinyard

REVEREND BARRY VINYARD  
PO BOX 249  
CARLSBAD CA 92008 27AM

Western  
Union Mailgram



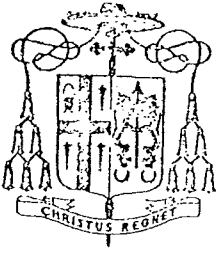
4-031156S027 01/27/84 ICS IPMBNGZ CSP SDGB  
6194341182 MGM TDBN CARLSBAD CA 46 01-27 0249P EST

▶ BISHOP LEO MAHER  
PO BOX 80428  
SAN DIEGO CA 92138

I APPLAUD YOUR DIRECT AND COMPASSIONATE STATEMENT ON THE STATUS OF  
CENTRAL AMERICAN POLITICAL REFUGEES. MAY GOD CONTINUE TO PROMPT YOUR  
CONCERN IN THIS VITAL AREA OF OUR SHARED MINISTRY. WARM BEST WISHES,  
FATHER BARRY VINYARD

14:49 EST

MGMCOMP



Diocesan Office  
for Apostolic Ministry / Alcala Park



April 5, 1983

Rev. Barry E. Vinyard  
St. John Church  
P. O. Box 457  
Encinitas, Ca. 92024

Dear Father Vinyard:

I am pleased to appoint you Associate  
Pastor to:

Rev. Msgr. Thomas Briody  
St. Patrick Church  
3821 Adams Street (P.O.Box 249)  
Carlsbad, Ca. 92008

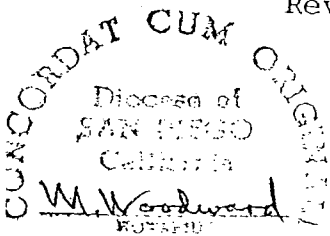
effective August 1, 1983.

With best wishes in this appointment, I  
am

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

cc: Rev. Msgr. Thomas Briody  
Rev. Timothy Harnett



JJJ

**Saint John's Catholic Church**

300 MELROSE AVENUE  
POST OFFICE BOX 457  
ENCINITAS, CALIFORNIA 92024  
(714) 753-6254

February 4, 1983

Sylvia Lim  
Heffernan, Keiler & Doble, Inc.  
Post Office Box 7443  
San Francisco, California 94120

Dear Ms. Lim:

I would appreciate it if you would explain the phrase (see attached photocopy), "\$70.00 exceeds usual and customary dental rates." which appeared on the last claim summary I received from your company.

I would also appreciate receiving a detailed breakdown of the type of services which are covered by the dental and the medical plans associated with the group which your company calls "RCB San Diego-Priests."

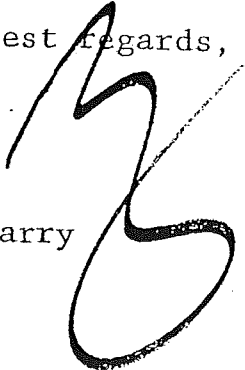
Thank you very much.

(Reverend) Barry E. Vinyard

-----  
I.B.:

For your information.

Best regards,

  
Barry

**HEFFERNAN, KEILER & DOBLE, INC.**

HEALTH PLAN CLAIM SUMMARY

BARRY VINYARD  
P.O. BOX 457  
ENCINITAS, CA 92024

DATE 1/25/83

EMPLOYEE

CLAIMANT VINYARD, BARRY

CLAIMANT NO. 04507

GROUP RCB SAN DIEGO-PRIESTS

GROUP NO. 15

This is an explanation of how we have handled the bills listed below.

BILL FROM  
MULLEN DDS

FOR

368.00 DATED 8/10-11/08/82

70.00- NOT COVERED

240.00 PAID AT 50%

58.00 PAID AT 80%

CHECK # 02038 ENCLOSED

120.00 S

46.40 S

166.40

\$70.00 EXCEEDS USUAL AND CUSTOMARY DENTAL RATES.

If you have any questions about this summary, please contact

Paid By Plan This Year

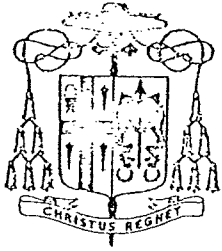
YLVIA LIM  
HEFFERNAN, KEILER & DOBLE, INC  
PO BOX 7443  
SAN FRANCISCO, CALIFORNIA 94120  
PHONE 415 546-9300

MEDICAL 1982  
DENTAL 1982

611.50

342.20

VINEYARD - CDF 00096



Diocesan Office  
for Apostolic Ministry / Alcala Park

January 23, 1981

Rev. Barry E. Vinyard  
Our Lady of Guadalupe Church  
P. O. Box 946  
Calexico, Ca. 92231

Dear Father Vinyard:

I am pleased to appoint you Associate

Pastor to:

Rev. Timothy Harnett  
St. John Church  
300 Melrose Avenue  
Encinitas, Ca. 92024

effective July 1, 1981.

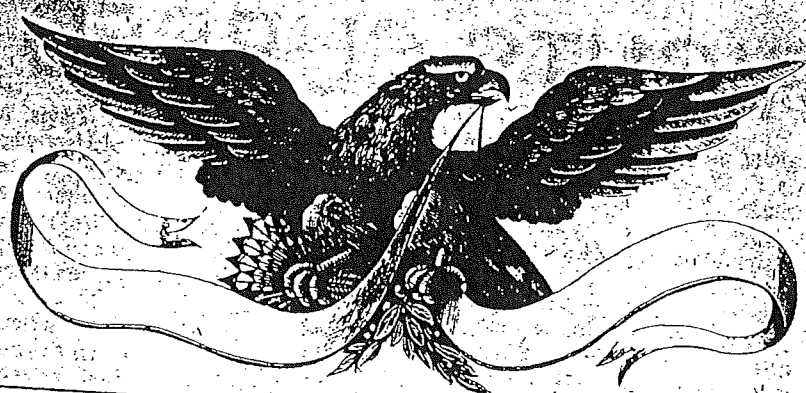
With best wishes in this appointment, I

am

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

cc; Rev. Timothy Harnett  
Very Rev. Mark A. Medaer, V.F.



IMPERIAL VALLEY PRESS

June 11, 1979

THE BRAWLEY NEWS

# EDITORIALS

J. R. (DICK) FITCH—*President, Editor & Publisher*

Ellen Berblinger, *Controller*

Robert Liggett, *El Centro Managing Editor*

William Gay, *Brawley Managing Editor*

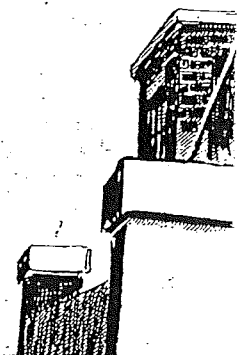
William G. Chin, *Advertising Manager*

Bob Carlisle, *Production Superintendent*

Alex Gay, *Marketing, Public Relations*

A. Charles Baker, *Classified Manager*

E. E. Butcher, *Circulation Manager*



## Priest lambasted

And the Catholic Church moves on.

First they gave us simony, then indulgences; for an encore they surprised us with the Spanish Inquisition, and now they're back bigger than ever with their latest blockbuster — priests that double as crime fighters. In between the confessional and the altar, they're out on the streets demanding justice.

The arrest of a 24-year old man in Calexico a couple of weeks ago was a shame, a disgrace. But what do you expect? The NTF was out for a "big bust"; the City Council wanted proof the NTF was a worthwhile crime-fighting force. The Catholic church, or should I say a Catholic priest, who has no business in law or politics, stepped in and demanded action. And for want of a scapegoat, a young man was summarily and publicly humiliated by the press.

Everybody won — the church, the NTF, the City Council — and as usual the little man lost, sandwiched between the larger "powers that be".

The church has no business in politics. Priests are not prophets, they are the keepers of tradition, the guardians of dogma, let them remain as such. But, really it's too late. Because of outside interference, a young man has suffered.

I can understand the gestapo (NTF) with their trained dogs and clever disguises running amuck on high school campuses throughout the Valley. They have to justify their existence. I mean what better way is there to waste the taxpayers money? But the church? Maybe the color TV and four channel stereo in the plush, carpeted rectory isn't enough. Pass the collection plate please, and vote for the Pope in 1980.

BILL BROWN  
Calexico



# MANPOWER NEEDED ELSE

## Calexico quits

By LARRY NEUMEIER

Staff writer

CALEXICO — The City Council has decided to withdraw the police department undercover narcotics officer from the Imperial County Narcotics Task Force due to manpower needs in the department.

On a split vote Tuesday, the City Council pulled out of the six-month trial program on the recommendation of Police Chief Humbert Hernandez, who said, "I don't think I can afford to have a man out there."

At the same time, task force Commander Ernest Halcon ran into a buzzsaw of opposition from a local priest in connection with publicity surrounding last week's arrest of a youth, 13, for allegedly selling 22 grams of marijuana to an undercover officer near Our Lady of Guadalupe Academy. The youth is a student at the school.

Several city councilmen said they had received phone calls from parents whose children attend the parochial school over a story that appeared in this newspaper last Thursday about the arrest. Parents

# WHERE IN CITY drug task force

were apparently upset because the story implied the youth was arrested on school grounds while selling marijuana to classmates.

At the City Council meeting, Halcon, in response to a question by Councilman Fred Knechel, conceded there was no drug sale on campus. Halcon said the task force informed this newspaper that the arrest was made "near the school." The arrest culminated a two-week investigation of alleged drug sales in the area, he added.

The discussion began with a presentation by Del Pierce, supervising special agent for the Valley task force, on the need for the city's continued support of the program. The task force wanted a one-year commitment from the city by providing an undercover officer and a vehicle for Valleywide narcotics investigations.

A task force report says 131 arrests have been made in the Valley since the program was launched in October 1978. The report listed 22 closed cases and another 39 open cases which have not yet resulted in arrests.

With the combined resources of the Sheriff's Office, the federal Drug Enforcement Administration and Valley police departments, Pierce said, the program has "more than paid for itself."

But the council agreed with Chief Hernandez on his department's more pressing needs in Calexico. Despite his recommendation to withdraw from the program, Hernandez endorsed the task force as being "very worthwhile."

Councilman Frank Herrera made the motion with a second from Councilman Fernando Arguelles. Councilmen Arthur Armenta Jr. and Knechel cast the no votes.

Following the presentation by Pierce, Mayor William Moreno asked Halcon to review the details of the arrest last week. Moreno said, "A lot of people are furious in this town."

Halcon explained that the arrest of the boy, 13, near Our Lady of Guadalupe Academy resulted in two additional arrests of local juveniles. The task force commander added that the two separate arrests were deliberately not linked

together in an ongoing effort to reach the source of the marijuana supply.

Then, in what appeared to be a misunderstanding between Halcon and the Rev. Barry Vinyard of Our Lady of Guadalupe Catholic Church, the task force commander told the council that Father Vinyard had "loudly applauded" the results of the investigation.

But the Calexico priest responded sharply:

"No... I do not loudly applaud your efforts... I deplore your efforts!"

Father Vinyard went on to facetiously "congratulate" the task force for turning up two unidentified pills after a sweep of three Valley high schools Tuesday morning.

"I think this is all convenient so you can come hat in hand... to get more money," he charged.

The local priest then listed what he termed "untruths" released to Valley news media concerning the arrest last week: He said it was "not true" that the juvenile suspect had sold drugs to classmates or that the arrest had taken place on school grounds.

He accused the task force of playing "loose and fast with the facts... I'm very upset and I urge you (the City Council) to not give them one penny until they clean up their act!"

Halcon later responded by apologizing for any mixup and said, "We have no control over the printed object" but our intention was in the right area.

Reaction from the councilmen was mixed. Knechel advocated giving the task force another six months with local cooperation despite the publicity.

Arguelles said the task force had taken the "easy way out" by focusing too much attention on the activities of school children. "Instead of going for the big hardcore guy, they go for the little guy," he commented.

Herrera, who made the motion to withdraw from the program, noted that parents from here and Mexicali are threatening to pull their children out of the school due to the publicity.

Luis "Spud" Moreno, the mayor's brother and who has a daughter enrolled at the parochial school, said its reputation has been tarnished.

# POLICE AIDE HELD IN DRUG SALES

By DON QUINN

Staff writer

CALEXICO — A Calexico police dispatcher is being held in County Jail today on \$10,000 bail following his arrest Tuesday on suspicion of supplying marijuana for drug transactions involving students enrolled in public and private schools in the border city.

Imperial County Narcotics Task Force Commander Ernest Halcon said Robert Eduardo Avila, 24, of 825 Andrade, Apt. 3, was arrested at his home Tuesday shortly after 3 p.m. by a combined unit of NTF agents and Calexico police officers.

The law enforcement unit went to the suspect's home armed with an arrest warrant signed by Municipal Court Judge Robert Fox following a closed-door meeting between task force investigators and Assistant District Attorney Michael Vendrasco.

Halcon said Tuesday's arrest was the

result of a two-week investigation initiated by NTF agents after a 13-year-old parochial school student sold 22 grams of marijuana to an undercover officer behind Foster's Freeze in Calexico May 9.

The teen-ager, who was enrolled at Our Lady of Guadalupe Academy, reportedly refused to answer questions concerning what sales he might have made but he did provide agents with information regarding his supplier.

Halcon said the information led to the arrests of two public school students in Calexico and the eventual identification of the main source of the marijuana supply.

Avila, a graduate of Calexico High School, had been employed by the city of Calexico as a police dispatcher for the past 4½ months, said Chief Humbert Hernandez.

Halcon said he had no comment to make concerning the arrest and its

effect on last week's City Council meeting when the NTF was highly criticized for its operation and for allegedly providing misleading information to the news media.

Councilman Fernando Arguelles accused the NTF of focusing too much attention on the activities of school children instead of zeroing in on hardcore users.

Chief Hernandez said Tuesday, "I couldn't come out and say anything at the meeting last week. I was aware of the local investigation concerning Avila, but I couldn't act until it had been consummated."

Although the council decided to withdraw the Police Department's undercover officer from the NTF, Councilman Frank Herrera today said his vote was based on a recommendation from Chief Hernandez and not on the criticism from Arguelles or Father Barry Vineyard of Our Lady of

Guadalupe Church.

"My feelings at the meeting were never clearly expressed. I am 100 percent in favor of the task force, but I voted against it on the recommendation of Chief Hernandez. We will be working with the budget during the next two months and if there is anyway to allow our department to continue participation in the task force, I will be the first to approve it," Herrera said.

He also said he was "shocked" by the comments from Father Vineyard deploring the task force investigation at Our Lady of Guadalupe Academy. "I don't feel the church should take sides. "I had been told he (Father Vineyard) supported the activities. As for Arguelles, I don't know where he's coming from."

The veteran councilman said there had been a lot of heat on the parochial school from Mexicali residents who threatened to pull their children out of

Our Lady of Guadalupe Academy based on newspaper accounts.

"But I think it has died down," Herrera said.

Both Herrera and Councilman Fred Knechel indicated surprise when advised of Tuesday's arrest involving a city employee.

"I hope this makes a difference in regards to last week's meeting. It was a mistake to drop out of the task force in the first place, Knechel said.

Herrera responded by saying it was difficult to believe "someone in our own department has been accused of participation in drugs. It makes us look bad," he said.

Father Vineyard today confirmed earlier reports that he was angered by newspaper accounts of the drug investigation at the parochial school.

He said he changed his attitude, which initially had been supportive of task

See POLICE, page A2

# IMPERIAL VALLEY PRESS

Imperial Valley's Oldest Ongoing Business—Since 1901

VOLUME 77—NUMBER 336

EL CENTRO, CALIFORNIA

WEDNESDAY, MAY 23, 1979

28 PAGES

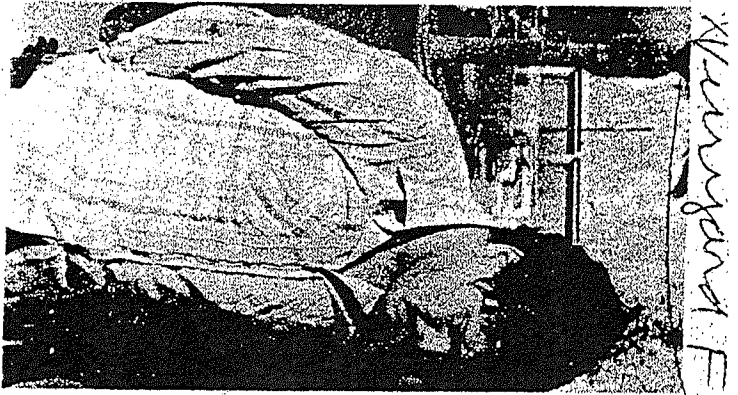
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## POLICE AIDE IS DRUG

(Continued from page 1)

force operations, because of NTF zealous a officials. dishonest.

"We were led to believe there was a full blown narcotics problem at the enforcement. "When it I'll apologize about that..."



ROBERTO AVILA  
Police dispatcher

# POLICE AIDE IS DRUG SUSPECT

(Continued from page 1)

force operations, because of NTF officials.

"We were led to believe there was a full blown narcotics problem at the school. That wasn't true. Then we were told the school was under a full narcotics investigation. That was not true. I got angrier and angrier over these untruths and that was the reason for my unexpected reaction last week," Father Vineyard said.

Vineyard said he went to see Halcon, who was out of town, and talked with NTF administrative officer Capt. Ralph Cordova about the publicity concerning the arrest of the 13-year-old student.

"We were trying to keep the kid in school. We felt a great deal more could be gained by keeping him in school since it was my belief he wasn't peddling drugs on campus. I was assured of this by Capt. Cordova, then the following day another article came out and it was impossible to keep the kid enrolled," Vineyard said.

"Initially, I was pleased with the task force efforts. It proved we have the potential for drug problems. But I am not supportive of people who, under the cover of law enforcement, create their own dishonesty. They (the NTF) are not

zealous about anything big. That's dishonest. They are practicing law enforcement by publicity reports."

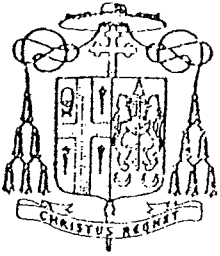
"When they start busting the biggies I'll apologize."

Again Halcon declined comment on Father Vineyard's remarks but two weeks ago agents indicated the suspect had refused to answer questions concerning drug sales to other students at the parochial school.

Although booked on suspicion of sales agents apparently were unable to obtain statements from the suspect admitting sales to classmates. The juvenile did however, admit the sell to the undercover officer.

Hernandez termed the arrest of the parochial school student as "bad timing. If the arrest wouldn't have happened there may have been a different attitude about the task force by the City Council. Unfortunately, someone misunderstood along the line and it was reported that the arrest was on school grounds."

As to his support of the task force, Hernandez said, it has not changed. "I am still supportive of the NTF, but I need additional manpower in the city. I feel the council wants to leave our man there, but we need him now, especially with the recent outbreak of gang-related activity."



Diocesan Office  
for Apostolic Ministry/Alcala Park

September 10, 1976

Rev. Barry E. Vinyard  
St. Francis Seminary  
6102 San Pedro Avenue  
San Diego, Calif. 92111

Dear Father Vinyard:

I am pleased to appoint you Associate

Pastor to:

Rev. Msgr. Luis G. Balderas, V.F.  
Our Lady of Guadalupe Church  
124 East Fifth Street  
Calexico, California 92231

effective February 1, 1977.

With best wishes in your new appointment,

I am

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

cc: Most Rev. Juan J. Posadas  
Rev. Msgr. Luis G. Balderas, V.F.  
Rev. J. Raymond Moore

ROBERT M. EPLER COMPANY  
EMPLOYEE BENEFIT CONSULTANTS & ACTUARIES

THE FOX BUILDING  
770 B STREET, SUITE 417  
SAN DIEGO, CALIFORNIA 92101  
(714) 239-0831

March 22, 1976

Reverend Barry E. Vinyard  
6102 San Pedro  
San Diego, California 92111

Dear Reverend Vinyard:

Your application for participation in the Diocese of San Diego Pension Plan for Priests was approved at the last meeting of the Board of Trustees.

The previous Administrator, McGee and Company enrolled you with the Plan subject to approval of the Trustees. You were also provided with the particulars of the Pension Plan's benefits and provisions.

The cost of providing your pension benefits on an annual basis is \$341.00. Of this annual contribution, your share is \$150.00 and the Parish in which you serve pays the remaining \$191.00. You have an option of paying your contributions to the Plan either semi-annually or annually.

Please indicate on the enclosed Form which mode of payment you wish to select, return the Form to us and we will bill you accordingly.

We are also enclosing a Pension Plan booklet which explains the benefits and provisions of your Pension Plan.

If you have any questions or need assistance concerning the enclosed, please call us.

Sincerely,

*Michael D. Baker*  
Michael D. Baker  
Consultant

cc: Reverend John Tahany  
Reverend Monsignor  
I. Brent Eagen ✓  
Reverend Eugene Lyons

C O P Y

July 30, 1975

Rev. Barry E. Vinyard  
St. Francis Seminary  
6102 San Pedro Avenue  
San Diego, Calif. 92111

Dear Father Vinyard:

We wrote you on June 5 requesting completion of a Personal Record form for our file. In case you may not have received our letter or the form, we are sending you another.

We hope all is going well for you in your new appointment.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

enclosure

*Recd 10/8*

C O P Y

June 5, 1975

Rev. Barry E. Vinyard  
St. Francis Seminary  
6102 San Pedro Avenue  
San Diego, Calif. 92111

Dear Father Vinyard:

It has come to our attention that we do not have a Personal Record form in your file. Will you please complete and return the enclosed form at your earliest convenience?

The original of your last will and testament should be on file in the Diocesan Office.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

enclosure



C O P Y



May 28, 1975

Rev. Barry E. Vinyard  
St. Francis Seminary  
6102 San Pedro Avenue  
San Diego, Calif. 92111

Dear Father Vinyard:

I am pleased to appoint you Associate  
to the Director of the San Diego Diocesan Mission  
Program in Baja, California, effective May 30, 1975.

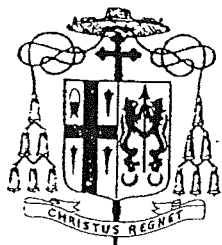
The duration of this appointment is  
subject to the present study of tenure.

I am With best wishes in your new appointment,

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

cc: Rev. J. Raymond Moore



Diocesan Office  
for Apostolic Ministry / Alcalá Park

LEO T. MAHER

By the Province of God and Favor of the Apostolic See

Bishop of San Diego

By this letter we announce and testify that

BARRY E. VINYARD

was ordained to the order of

PRIESTHOOD

on the 17th day of May, 1975

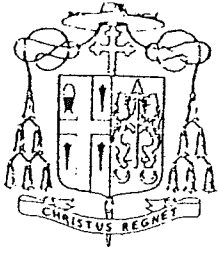
At The Immaculata, San Diego, California.

Given at San Diego, California, on this 8th day of

November in the year of Our Lord 1983

+Leo T. Maher  
Bishop of San Diego

*By Gallegos  
Notary*



Diocesan Office  
for Apostolic Ministry/Alcala Park

ACCEPTANCE

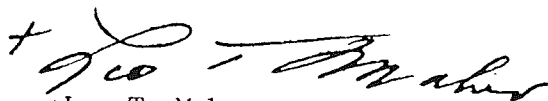
FOR

ORDINATION TO THE PRIESTHOOD

Barry Eugene Vinyard

has personally and of his own free will petitioned for ordination to the priesthood.

I, the undersigned Ordinary, do herewith accept his petition and grant permission for him to be ordained to the priesthood at the liturgical rite to be celebrated under my presidency in the Church of the Immaculata, San Diego, California on May 17, 1975.

  
+Leo T. Maher  
Bishop of San Diego

March 26, 1975

DEAN'S TESTIMONIAL

March 21, 1975

Dear Bishop Maher,

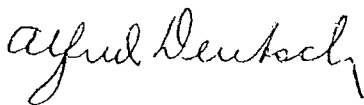
Though Barry Vinyard found it harder than most to return to the seminary after serving his deacon internship, he is demonstrating that there is a self-discipline which is needful in all stages of one's life. There is little that I can add to my testimonial when he petitioned for the diaconate, since he has been away for the greater portion of this interval. I concur with the recommendations of his diaconate supervisors and commend him to his ordinary as ready and willing to carry the responsibilities of the priesthood.

As far as I am able to discern he has fulfilled all the obligations that have been established through the canons of the Church and the Norms and Forms issued this past year by the Bishops' Committee on Priestly Formation.

- a) He has the requisite age and has fulfilled the program of studies established in our school as adequate for the reception of priesthood.
- b) He has completed the required six day retreat.
- c) He has made arrangements for the pronouncement of banns.
- d) He declared his oaths of freedom and knowledge of obligations in my presence.
- e) At a meeting of the faculty on March 17 the faculty approved his promotion to the priesthood by the following vote: Yes: 5; No: 1; Abstentions: 1; and 1 yes with reservations.

We are very grateful to you, Bishop Maher, for having entrusted the formation of Barry Vinyard to our School of Divinity. We pray that we may continue to merit this trust and to be of further service to you and your people.

Yours in Christ,



(Rev.) Alfred Deutsch, O.S.B.  
Dean-Rector

EVALUATION FOR: BARRY VINYARD

DEACON RESIDENCY AT ST. JOSEPH'S PARISH, BARSTOW, CALIFORNIA.

PASTOR: REVEREND WILLIAM HART

ASSISTANT PASTOR: REVEREND FRANK PONCE

Barry was working in a very large parish where there was a change of pastors during his stay which hindered supervision. Barry seemed to work well with the parish team, though on occasion his initiative appeared as impatience and his strong personality made some think he was trying to take over.

Barry worked hard in his preaching and is a good homilist. He spent some time in teaching, although was unclear of his responsibility and did not find this work too enjoyable. He spend many hours in marriage, personal and religious counseling and enjoyed this type of work. He worked with the liturgical committee, baptismal program and wrote the parish Sunday bulletin. Barry is an excellent worker but sometimes allows his own frustrations to be his greatest burden.

Barry enjoys ministry and has a good insight into parish work. He meets people well and enjoys people, and can show a real compassion and understanding to them. I think he found that unless he budgeted the proper time for reading and prayer, the work would overwhelm him. I feel that he had a very meaningful parish residency and am confident that he will continue to grow in his ministry and enjoy the priesthood.

Respectfully,

(Rev.) Gregory J. Lieser  
Director of Deacon Residency Program

EVALUATION FOR: BARRY VINYARD

When Barry came to St. John's as a first theologian, I was beginning my first year as Director of the First Theology Program. On several occasions he supported me with the group and from then on I felt there was a good fundamental understanding between us. The succeeding years were not always easy ones for Barry but I feel certain they were growthful.

Academically, Barry did very good work for me. He has good common sense about human life situations and comes to solid appraisals in his advice. I would expect that he would be one to continue his reading and study after he had left the seminary.

As regards spiritual life, Barry attends the daily celebration of the Eucharist and takes an active part in preparing these liturgies. I feel he has a good foundation upon which to continue building.

Barry has good leadership abilities, both physically and psychologically he is an impressive man, and I would expect that he will put this talent to good use in the service of his diocese.

At this time then I feel that Barry is ready for ordination to the priesthood and expect him to do good work in this ministry.

Respectfully,

(Rev.) Joseph L. Charron, C.P.P.S.

DECLARATION OF FREEDOM AND KNOWLEDGE  
AFFIRMED BY AN OATH, WHICH IS TO BE GIVEN BY ALL CANDIDATES  
BEFORE RECEIVING ANY MAJOR ORDER.

I, Barry E. Vineyard, the undersigned, who am about to present my request to the bishop to promote me to the order of Presbyter, do affirm that I have diligently examined myself in the sight of God and am willing to swear that I am asking for this sacred order freely, without any sort of force or fear; that I positively ask for it with full and free will, because I experience and sense that I have been truly called by God.

I assert that I am fully aware of all the duties and other matters which flow from this sacred order, and that I intend, with the aid of God, to carry them out with full diligence for the remaining span of my life.

Especially do I assert that I clearly understand what the law of celibacy imports and that I am determined, with the aid of God, to freely live this life and to carry out its meaning with the fulness of my being.

Next, I promise, with sincere faith, that I will commit myself, according to the norms of the sacred canons, to be diligent in observing those things asked of me by my superiors and those things which the good order of the church demand. I am prepared to show forth in my life, by word and deed, an example of virtue, in such a way that I may be worthy to be rewarded by God for the undertaking of this office.

This I promise, this I vow, this I swear; and may I be assisted by God and His holy Word, on which I lay my hand.

Given at the School of Divinity, St. John's University, Collegeville, Minnesota.

Day 18 month MARCH year 1975

Barry Eugene Vineyard  
signature

I give witness before God that the declaration and the oath were properly made in my presence at the place and time noted above.

Rev. Alfred Dentsch

DEAN'S TESTIMONIAL

March 21, 1975

Dear Bishop Maher,

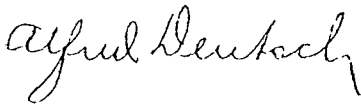
Though Barry Vinyard found it harder than most to return to the seminary after serving his deacon internship, he is demonstrating that there is a self-discipline which is needful in all stages of one's life. There is little that I can add to my testimonial when he petitioned for the diaconate, since he has been away for the greater portion of this interval. I concur with the recommendations of his diaconate supervisors and commend him to his ordinary as ready and willing to carry the responsibilities of the priesthood.

As far as I am able to discern he has fulfilled all the obligations that have been established through the canons of the Church and the Norms and Forms issued this past year by the Bishops' Committee on Priestly Formation.

- a) He has the requisite age and has fulfilled the program of studies established in our school as adequate for the reception of priesthood.
- b) He has completed the required six day retreat.
- c) He has made arrangements for the pronouncement of banns.
- d) He declared his oaths of freedom and knowledge of obligations in my presence.
- e) At a meeting of the faculty on March 17 the faculty approved his promotion to the priesthood by the following vote: Yes: 5; No: 1; Abstentions: 1; and 1 yes with reservations.

We are very grateful to you, Bishop Maher, for having entrusted the formation of Barry Vinyard to our School of Divinity. We pray that we may continue to merit this trust and to be of further service to you and your people.

Yours in Christ,



(Rev.) Alfred Deutsch, O.S.B.  
Dean-Rector



BARRY E. VINYARD

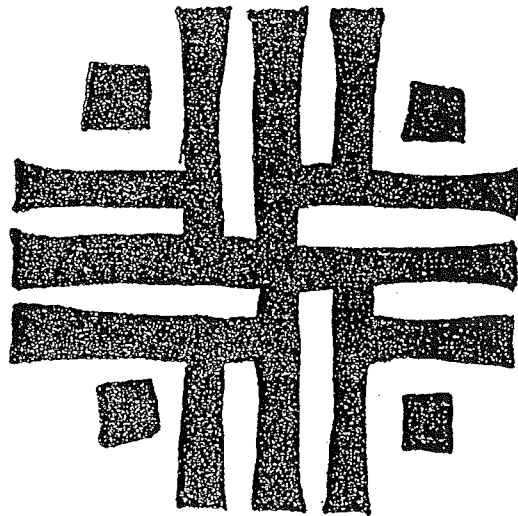
ORDAINED A PRIEST

MAY 17, 1975

A RECEPTION FOLLOWING THE ORDINATION CEREMONY  
WILL BE HELD IN DeSALES HALL  
ON THE UNIVERSITY OF SAN DIEGO CAMPUS

A DINNER FOLLOWING THE MASS OF THANKSGIVING  
WILL BE HELD AT 5:30 P.M. IN NOONAN HALL,  
SAINT JOSEPH CHURCH, BARSTOW, CALIFORNIA

LET US PRAY  
FOR ONE ANOTHER



WITH GRATITUDE TO ALMIGHTY GOD  
BARRY E. VINYARD  
WILL BE ORDAINED TO THE PRIESTLY SERVICE  
OF THE CHURCH OF SAN DIEGO BY  
THE MOST REVEREND LEO T. MAHER  
BISHOP OF SAN DIEGO  
ON SATURDAY, MAY SEVENTEENTH,  
NINETEEN HUNDRED AND SEVENTY-FIVE,  
AT ELEVEN O'CLOCK IN THE MORNING  
THE IMMACULATA CHURCH, SAN DIEGO, CALIFORNIA

THE HONOR OF YOUR PRESENCE, IN PERSON OR IN PRAYER,  
IS REQUESTED BOTH FOR THE ORDINATION CEREMONY  
AND FOR A CONCELEBRATED MASS OF THANKSGIVING  
ON THE FEAST OF PENTECOST, MAY EIGHTEENTH,  
NINETEEN HUNDRED AND SEVENTY-FIVE,  
AT THREE O'CLOCK IN THE AFTERNOON  
SAINT JOSEPH CHURCH, BARSTOW, CALIFORNIA

School of Divinity Saint John's University Collegeville Minnesota 56321

February 18, 1975

Most Reverend Leo T. Maher, D.D.  
Bishop of the Diocese of San Diego  
Diocesan Office  
P.O. Box 80428  
San Diego, California 92138



Dear Bishop Maher:

My formal petition for ordination to the Priesthood in the service of the Diocese of San Diego is enclosed. I also offer my prayerful thanks to you for your decision to confer the sacrament of Holy Orders on me next May 17th.

School goes slowly, of course, as we both realized it would, but from this perspective and distance, I also realize that your decision that I should return here to Collegeville was a correct one.

I hope and pray that you will have patience with me if (and when) I seem to lack this same virtue. I accept your authority -- all the more so because you've shown a sense of personal concern toward me -- but I'm afraid that too often my manner has seemed too impatient, and marked by a desire to want "too much, too soon."

Please help me prepare for ordination and priestly service by remembering me in your prayers; just as I remember you and our diocese in mine.

Thank you again for your support, concern and consideration.

Your servant in Christ Jesus,

(Rev. Mr.) Barry E. Vinyard

C O P Y

February 28, 1975

Rev. Mr. Barry E. Vinyard  
School of Divinity  
Saint John's University  
Collegeville, Minnesota 56321

Dear Barry:

In your letter of February 18 you petition for Ordination to the Priesthood in the service of the Diocese of San Diego and you inclose your petition in your own handwriting stating that you make the petition with full knowledge and with freedom and the firm resolve to be a worthy minister in the Priesthood. This has been witnessed by Father Gregory J. Lieser on February 18, 1975.

I am pleased to receive this information and I will be happy to call you to the Priesthood when I have received the approval of the Faculty. Will you kindly remind them to send me their approval of your petition and I will then be in a position to accede to your request.

I hope you enjoyed your training period in San Antonio. Father Rodrigue seemed to be most pleased with both programs.

With best personal wishes, I am

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

HONORABLE REVEREND LEO T. MAHER, D.D.  
BISHOP OF SAN DIEGO  
P.O. Box 80428  
SAN DIEGO, CALIFORNIA 92138

DEAR BISHOP MAHER:

HAVING SERVED GOD'S PEOPLE IN SAN DIEGO AS AN ORDAINED DEACON, AND HAVING GROWN IN LOVE OF CHRIST'S WORD AND HIS HOLY CHURCH, I HUMBLY PETITION TO BE CALLED TO THE ORDER OF PRESBYTER.

I MAKE THIS PETITION WITH FULL KNOWLEDGE AND FREEDOM, FIRM IN THE RESOLVE TO CELEBRATE THE MYSTERIES OF CHRIST FAITHFULLY, TO CONTINUE IN THE MINISTRY OF HIS WORD, AND TO CONSECRATE MY LIFE TO GOD AND HIS PEOPLE.

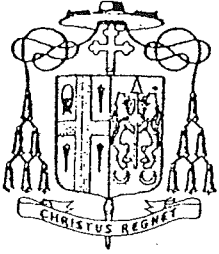
I HEREBY REVIEW MY PROFESSION OF FAITH IN ALL THAT THE HOLY ROMAN CATHOLIC CHURCH BELIEVES AND TEACHES; I SUBSCRIBE TO THE SYMBOL OF FAITH WITH OPEN MIND AND HEART; I DECLARE MY INTENTION OF REMAINING PERMANENTLY IN THE DIOCESE OF SAN DIEGO; I RE-REAFFIRM MY PROMISE OF OBEDIENCE TO YOU AND YOUR SUCCESSORS.

I MAKE THIS PETITION TO YOU, BISHOP MAHER, WITH THE FIRM WILL TO GIVE FAITHFUL SERVICE TO GOD AND HIS PEOPLE, ASKING YOUR BLESSING AND GOD'S HELPING HAND.

JOYFUL IN THE LORD JESUS,

(Rev.) Gregory J. Lieser

Barry Eugene Vineyard  
FEBRUARY 18, 1975



Diocesan Office  
for Apostolic Ministry/Alcala Park

This is to certify that

BARRY EUGENE VINYARD

was ordained to the

PRIESTHOOD

by

The Most Reverend Leo T. Maher, D.D.

Bishop of San Diego

on

May 17, 1975

in

The Immaculata Chapel

The University of San Diego, California

Reverend Richard F. Duncanson  
Secretary to the Bishop

April 12, 1977

BARRY E. VINYARD

ORDAINED A PRIEST

MAY 17, 1975

LET US PRAY  
FOR ONE ANOTHER

WITH GRATITUDE TO ALMIGHTY GOD  
BARRY E. VINYARD  
WILL BE ORDAINED TO THE PRIESTLY SERVICE  
OF THE CHURCH OF SAN DIEGO BY  
THE MOST REVEREND LEO T. MAHER  
BISHOP OF SAN DIEGO  
ON SATURDAY, MAY SEVENTEENTH,  
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NINETEEN HUNDRED AND SEVENTY-FIVE,  
AT THREE O'CLOCK IN THE AFTERNOON  
SAINT JOSEPH CHURCH, BARSTOW, CALIFORNIA



June 12, 1974

Rev. Mr. Barry Vinyard  
St. Joseph Church  
505 E. Mountain View Drive  
Barstow, Calif. 92311

Dear Rev. Mr. Vinyard:

I am pleased to appoint you Deacon  
to:

Very Rev. Raymond C. Kirk, V.F.  
St. Joseph Church  
505 E. Mountain View Drive  
Barstow, Calif. 92311

effective June 15, 1974.

Your cooperation and participation in  
the apostolic ministry are greatly appreciated.

Sincerely in Christ,

+Leo T. Maher  
Bishop of San Diego

cc: Very Rev. Raymond C. Kirk, V.F.

Barry Vinyard

May 13, 1974

Dear Bishop Maher,

It has been a month since I received your Call to the Diaconate, and I have been framing a suitable reply for most of that period. I would appreciate it if you would treat this as a private communication between the two of us -- as well as a personal expression of my intense gratitude for you and the people of the Diocese of San Diego, whom you personify.

First of all, thank you for your Call. We really do not know each other -- my absence from the Diocese and the circumstances of our positions make this almost impossible -- but I look upon you as the Shephard of the people of God in my Diocese, and your expressions of concern and personal support have been felt across the 2,000-miles which lie between us, and I am warmed by them.

In 26-days, I will stand before you and pledge a vow of celibacy, kneel at your feet and promise obedience to you and your successors, and promise to pray for myself, the people I will serve, and the Trinity which is the cause of our existence. I feel frightened at this prospect -- but I also feel joy and happy anticipation. I would like to add a couple of promises to the three required ones, though.

First, I want you to know that I intend to try, with the help of God, to remain cheerful and placid when things don't go the way I think they should go. Obedience is hard for me, but I do have the example you and your fellow priests have given me in this area.

Secondly, I offer a pledge of hard work. Some months ago, one of my classmates -- during a dorm "bull session" -- posited the theory that Christ, had he not died on the cross, would have worn Himself out for mankind. Several of the guys in the room booed this suggestion, and had a good deal of fun at the expense of his "heretical" statement, but I think now that there is a good

deal of truth to the observation. I guess I'd like to try to wear myself out for the people who I have been called to serve.

Lastly, I promise that I'll always try to remember that the call to ministry is a call for others, not myself. I go through phases of selfishness from time-to-time, but I realize that such action is a one-way road out of the active service of God, and with the help of the Holy Spirit, I will try to eliminate this element from my life.

I do need your prayers, though, and I ask that you especially remember me at Mass, as you celebrate the mysteries of the death and resurrection of our Lord, Christ Jesus.

I am looking forward to the seventh of June, I am looking forward to my first assignment, and I am confident that, with your support and prayers, the support and prayers of the people of the Diocese, and the support and prayers of my fellow ministers, I will serve in a manner which will bring credit to our Diocese, myself and the God we all serve.

Thank you for your Call, thank you for your expressions of support and loving concern, and thank you for the men and women you've appointed to oversee my formation for the past three years.

Prayerfully yours,



Barry E. Vinyard  
III Theology  
Diocese of San Diego



Diocesan Office  
for Apostolic Ministry/Alcala Park

April 9, 1974

Reverend Alfred Deutsch, O.S.B.  
Dean, School of Divinity  
St. John's University  
Collegeville, Minnesota 56321

Dear Father Deutsch:

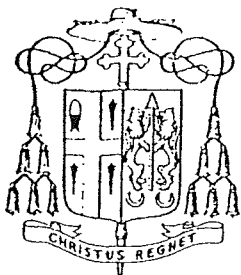
Enclosed please find Bishop Maher's Dimissorial Letters calling Barry E. Vinyard and Anthony C. May to the Order of Deacon. Your recent letter and faculty evaluations of these candidates for the diaconate were very helpful.

Bishop Maher appreciates your kind assistance and all you have done to prepare these men for Orders.

Very sincerely yours,

Reverend Richard F. Duncanson  
Secretary

enclosures



C A L L   T O   O R D E R S

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY E. VINYARD, a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, as far as I know, can be promoted to the Order of Deacon. Accordingly, I call the above mentioned Acolyte to the Order of Deacon.

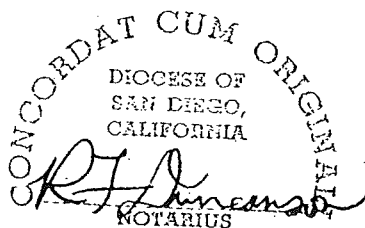
As an indication of my faith in this statement, I issue this present document over my signature and seal.

Given at San Diego, on the 9th day of April 1974

+Leo T. Maher  
Bishop of San Diego

  
Secretary

S E A L



April 18, 1973

Very Rev. Alfred Deutsch, O.S.B.  
Dean, School of Divinity  
St. John's University  
Collegeville, Minnesota 56321

Dear Father Deutsch:

Enclosed please find the Dimissorial letters of  
Barry E. Vineyard for installation to the ministry  
of Lector and Acolyte.

Sincerely yours,

Very Reverend Roger A. Lechner  
Vice Chancellor - Secretary

enclosures

SCHOOL OF DIVINITY SAINT JOHN'S UNIVERSITY COLLEGEVILLE MINNESOTA 56321 TEL. 612-363-~~7764~~<sup>2444</sup>



April 13, 1973

The Most Reverend Leo T. Maher  
Bishop of San Diego  
Chancery Office  
Alcala Park  
San Diego, California 92110

Dear Bishop Maher:

Barry Vinyard has petitioned you to install him in the ministries of reader and acolyte. I am most willing to support his petition: Barry has been very faithful in his own participation in the liturgical service of the seminary; has shown concern for its growth through his work with the seminary liturgy committee; and has been very effective in his own turn at the altar.

He has diligently prepared himself in his studies of sacred scripture and had requested special help in reading techniques during this past semester. He is well qualified for the ministries.

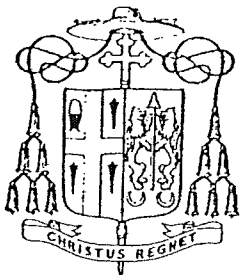
I shall send a more detailed evaluation of his year's work toward the end of this semester.

Yours in Christ,

A handwritten signature in cursive script that reads "Alfred Deutsch".

(Rev) Alfred Deutsch, O.S.B.  
Dean

AD/ct



C A L L   T O   O R D E R S

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY E. VINYARD a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, as far as I know, can be promoted to the Order of Deacon

Accordingly, I call the above mentioned Acolyte to the Order of Deacon

As an indication of my faith in this statement, I issue this present document over my signature and seal.

Given at San Diego, on the 9th day of April  
1974

+Leo T. Maher  
Bishop of San Diego

Secretary

S E A L



SCHOOL OF DIVINITY SAINT JOHN'S UNIVERSITY COLLEGEVILLE MINNESOTA 56321 TEL. 612-363-2444

March 29, 1974

Most Reverend Leo T. Maher, D.D.  
Bishop of the Diocese of San Diego  
2031 Sunset Boulevard  
San Diego, California 92103

Dear Bishop Maher,

Barry Vinyard has petitioned you to ordain him to the diaconate. I presented his petition to the faculty on the 22nd of March. The vote of the faculty was as follows:

13 for                                  1 against                                  0 abstentions

I am enclosing also a series of evaluations which had been written by members of the staff and faculty in preparation for the evaluation meeting. Barry has read through all these with a member of the staff with the foreknowledge that they would be sent to you. The seminary staff has spent an unusual amount of time this semester with the third theologians: we have had weekly meetings with them at which each has presented a self-evaluation and received the responses of the staff and peers. I have encouraged them also to send a self-evaluation to you. We of the staff believe that we are sending you as accurate a portrait of the man you are about to ordain as we can.

The canonical elements prerequisite for ordination have been fulfilled or are almost fulfilled:

- a) insofar as we can determine he is free of any impediments.
- b) he has completed four days of his retreat at the seminary on March 21-25.
- c) he has the requisite age and has completed the requisite studies.
- d) he has informed his parish of the announcement of banns and has asked the pastor to forward a testimonial.
- e) he has made the profession of faith and taken the oath of freedom.
- f) he sat for his canonical examination on March 29.

I fully concur with the vote of the faculty and commend Barry to you as fully ready to accept the responsibility to the Church of taking holy orders.

Yours in Christ,



(Rev.) Alfred Deutsch, O.S.B.  
Dean, School of Divinity

cc: Reverend Neal Dolan, Vocation Director

Enclosures

EVALUATION OF BARRY VINYARD

I believe this has been a difficult but rewarding year for Barry. He started out the year with a firm resolution not to be critical of other people. It's my impression that he stuck pretty well to his resolution and has made a genuine effort not to be so concerned about personal status. I have experienced a great easing of our interpersonal tensions and have come to find Barry a pleasant person to be around.

The proximity of major orders has caused Barry to closely examine his place in ministry. I believe that he has begun to come to grips with the essential question about ministry, which is a spiritual one. He can affirm, and I can affirm with him, his competency to perform a given task. He will have no trouble organizing and planning a liturgy, teaching a class, administering a program of which he has charge. Yet, if I hear him correctly, he wonders if he can live up to the personal standards which he sees the priesthood as having; he wonders if he has the spiritual depth it takes to be a priest. I am excited about where Barry is at, and I do not believe that he needs to have answers which possess a metaphysical certitude to these questions.

This semester, Barry and I are working together discussing his work in the St. Cloud Hospital. He likes hospital ministry, and I believe that it provides for him an excellent arena in which to wrestle with the above questions. I believe that as he comes to a resolution of these essentially spiritual questions, he will find less of a need to use his old mechanisms of control and overbearingness in his relationships with others.

Respectfully submitted,

(Rev.) Michael Naughton, O.S.B.

EVALUATION OF BARRY VINYARD

Barry is an impressive type of person. He has a strong presence and I feel he has come a long way down the road in developing the use of this gift. The past years here at St. John's have not been easy ones for Barry, they seldom are for leaders when they are put closely in contact with other leaders. Again I would like to say that from the struggle, and no doubt pain, there has been much observable growth.

Academically, Barry has done very good work for me. He has to work hard at it to do top notch quality, and generally that is what he does. Again I feel going back to school was very difficult for Barry and he did well in response.

As regards spiritual life, I just do not know how Barry is growing. He is certainly aware of the need of a deep spiritual life and I believe he is working at it.

At this time I would recommend Barry for ordination to the diaconate.

Respectfully,

(Rev.) Joseph L. Charron, C.P.P.S.

## EVALUATION OF BARRY VINYARD

Barry is an older student, who is very straightforward in his remarks, which has often threatened and overwhelmed persons. He has been giving considerable effort to this, so that he can relate more comfortably with his peers. I feel he has made considerable progress, and students have helped him too by being understanding of his style.

Barry is tired of formal studies, because he is older and has been in an academic setting for so many years. In spite of this, he has applied himself quite diligently and achieves very well academically. He has given extra attention to hospital work during this past year and relates well to people, plus it has given him a good insight into ministry.

Sometimes Barry tends to be too judgmental of persons, and will write them off because of a disagreement or misunderstanding. On occasion too he lets his down moods become too evident, inflicting some of the discomfort on those around him. He has taken a stronger interest in athletics and physical exercise during the past year, which has been a good help for him to release some of his tensions.

Barry has qualities to be an excellent leader, with good initiative and facility. I would give my full recommendation that he continue on in his pursuit of the priesthood.

Respectfully submitted,



(Rev.) Gregory J. Lieser

EVALUATION OF BARRY VINYARD

Barry reminds me frequently of a radio show which ran successfully in the forties: Can You jop This?. During these past three years he has worked manfully to control the fiercely competitive spirit with which he had been endowed. It has not been an easy time for him nor for the people who have lived with him these years. He has frightened quite a few people away while at the same time he has gained loyal and helpful friends. As he readies himself for ordination he has now quite completely learned how necessary it is to swallow the retort, to think three times before speaking. He should no longer have need to prove himself to anyone in any endeavor, for he has demonstrated on ample occasions his ability to do things well.

He has suffered some severe frustrations in the past two years -- when he learned as second theologian that there are limits to one's capacity for work; and in the third year when his ordinary would not allow him to enter a full quarter's work in clinical pastoral education. But he did pull himself together and used these experiences to his profit.

Ministerially he has demonstrated a variety of abilities: he has worked hard in the St. Cloud Hospital and has seen the fact of dying. He has shown ease and sureness in the pulpit. Around the seminary he is one of the first to offer assistance in work that needs to get done.

By his own admission he senses much unsureness in his spiritual life. Though faithful in his prayer life and diligent in participation at liturgy, he knows that there is much yet to do to be at ease in prayer. For some time now he has been seeking assistance and confidence will come as he continues to set aside his own self-reliance and ask the help of God. Although he himself still humanly wrestles with the immensity of taking the responsibilities of the diaconate, I recommend him to his ordinary as ready to receive holy orders.

Respectfully submitted,

(Rev.) Alfred Deutsch, O.S.B.  
Dean, School of Divinity

## EVALUATION OF BARRY VINYARD

Describing a complex person like Barry Vinyard in a few brief paragraphs borders on the impossible. I will attempt the impossible under three headings: comfortability with self, peers, and God.

First of all, Barry is a man who has experienced many different positions under many different circumstances. This past year has been a trying one for him in many ways. However I believe it has been a good one for him. He is tired of studying and preparing. I sense a certain tension and chomping at the bit as the call to diaconate approaches. Though he's anxious to start doing theology, the permanence of such a committment may be somewhat frightening to him. After all, he is 37 years old and has moved around some. He is comfortable with his ability to preach, counsel, teach. But inside Barry there is a fear that he would merely go through these motions in a perfunctory manner. He is sensing the terrible importance of being a holy man doing theology; preaching, counseling, teaching. Within himself has developed a deep need for prayer, for establishing a strong relationship with God. All in all, Barry realizes his inner strengths and weaknesses.

Secondly, Barry has experienced some difficulty relating to certain people. It is no secret that many students are afraid of him. His harshness often overshadows the gentleness deep inside him. I admire his loyalty to friendship which includes honest and open confrontation. At the same time I suspect Barry uses this 'honesty' to keep certain people away from him. In a pastoral setting I have seen him move easily among people. Quite frankly, he 'woos' them and they fall in love with him quickly.

Regarding his relationship to God, Barry has struggled in recent months to develop a greater awareness of God's presence. The need to become a prayerful, holy man has become more apparent to him. Knowing his perseverance and strength of will, I am confident that his ability to pray and discern God's presence will continue to develop.

In summary, I find Barry as complex, strong, deep person, I am personally grateful for who he has been for me and the community as a whole. With this confidence, I recommend him to serve in the Church of San Diego.

Respectfully submitted,

(Rev.) LeRoy Kremer



SAINT FRANCIS SEMINARY  
6102 SAN PEDRO AVENUE  
SAN DIEGO, CALIF. 92111

PROFESSION OF FAITH

I, BARRY EUGENE VINEYARD with firm faith, believe and profess all and everything that is contained in the Symbol of Faith, namely:

I believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, light from light,  
true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us men and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again  
in fulfillment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

PROFESSION OF FAITH

I believe in the Holy Spirit, the Lord,

giver of life who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

I believe in one holy catholic and apostolic Church

I acknowledge one baptism for the forgiveness of sins.

I look for the resurrection of the dead,

and the life of the world to come. Amen.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are preposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

BARRY EUGENE VINEYARD  
Name  
MARCH 22, 1974  
Date

WITNESS: (Rev.) Larry Kimmel

DATE: 3/22/74



school of divinity saint john's university collegeville minnesota 56321

MARCH 22, 1974

MOST REVEREND LEO T. MAHER, D.D.  
BISHOP OF SAN DIEGO  
DIOCESAN OFFICE FOR APOSTOLIC MINISTRY  
P.O. BOX 80428  
SAN DIEGO, CALIFORNIA 92138

YOUR EXCELLENCY:

I, THE UNDERSIGNED, BARRY EUGENE VIN-  
YARD, OF THE DIOCESE OF SAN DIEGO,  
FEELING MYSELF CALLED BY GOD TO THE  
ORDAINED MINISTRY, FREELY, AND MOVED  
THERE TO BY NO CONSIDERATION OTHER  
THAN THE PROMOTION OF THE GLORY  
OF GOD IN THE SERVICE OF THE  
CHURCH AND THE SALVATION OF MY  
OWN SOUL, INTENDING ULTIMATELY TO  
EMBRACE THE SACRED ORDER OF PRIEST-  
HOOD, DO HEREBY PETITION YOUR EXCEL-  
LENCY FOR ADMITTANCE TO THE ORDER  
OF DEACON.

(Rev.) Gerry Kramer

Barry Eugene Vinyard  
(B. Vinyard)  
MARCH 22, 1974

school of divinity saint john's university collegeville minnesota 56321

MARCH 22, 1974

MOST REVEREND LEO T. MATHER, D.D.  
BISHOP OF SAN DIEGO  
DIOCESAN OFFICE FOR APOSTOLIC MINISTRY  
P.O. BOX 80428  
SAN DIEGO, CALIFORNIA 92138

YOUR EXCELLENCY:

I, THE UNDERSIGNED, BARRY EUGENE VINYARD, OF THE DIOCESE OF SAN DIEGO, FEELING MYSELF CALLED BY GOD TO THE ORDAINED MINISTRY, FREELY, AND MOVED THERETO BY NO CONSIDERATION OTHER THAN THE PROMOTION OF THE GLORY OF GOD IN THE SERVICE OF THE CHURCH AND THE SALVATION OF MY OWN SOUL, INTENDING ULTIMATELY TO EMBRACE THE SACRED ORDER OF PRIESTHOOD, DO HEREBY PETITION YOUR EXCELLENCY FOR ADMITTANCE TO THE ORDER OF DEACON.

(Rev.) Jerry Kramer

Barry Eugene Vinyard  
(B. Vinyard)  
MARCH 22, 1974



SAINT FRANCIS SEMINARY  
6102 SAN PEDRO AVENUE  
SAN DIEGO, CALIF. 92111

DECLARATION OF FREEDOM

I, the undersigned Barry Eugene Vineyard, in presenting to the Bishop my petition for the reception of Diaconate, as the time for sacred ordination is near at hand, having carefully considered the matter before God, do upon my oath testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire and of my own full and free will wish to receive the same, because I know and feel that I am truly called by God. I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order and these I freely wish and propose to assume; and with the grace of God, I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of celebracy entails, and I firmly resolve with the help of God to fulfill the law willingly and to keep it in its entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superiors and whatever the discipline of the church requires, being prepared to give an example of virtue either in work or in word in such wise that I may deserve to be rewarded for the assumption of so great an office.

This I promise, this I know, this I swear, so help me God and these sacred Gospels, which I touch with my hand.

WITNESS:

(Rev.) Barry Kramer

Date:

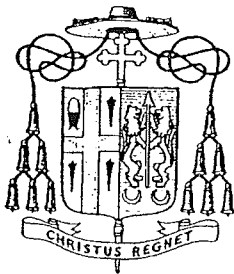
3/22/1974

Name

Barry Eugene Vineyard

Date

MARCH 22, 1974



D I M I S S O R I A L L E T T E R

**Diocesan Office  
for Apostolic Ministry/Alcala Park**

To all who read this letter I make known and attest that our beloved son in Christ, BARRY E. VINEYARD, a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, so far as I know, can be installed to the Ministry of Acolyte.

Accordingly, by this letter, presented to the Rector of St. John's University, Collegeville, Minnesota.

I grant permission and the faculty to any Bishop in communion with the Holy See to install the above mentioned Lector to the Ministry of Acolyte.

As an indication of my faith in this statement, I issue this present document over my signature and seal.

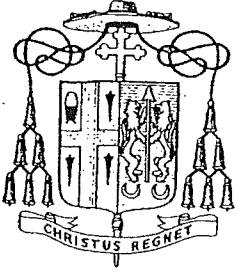
Given at San Diego, on the 18th day of April,

1973

+Leo T. Maher  
Bishop of San Diego

  
Secretary

S E A L



D I M I S S O R I A L L E T T E R

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY E. VINEYARD a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, so far as I know, can be installed to the Ministry of Lector

Accordingly, by this letter, presented to the Rector of St. John's University, Collegeville, Minnesota.

I grant permission and the faculty to any Bishop in communion with the Holy See to install the above mentioned Candidate to the Ministry of Lector

As an indication of my faith in this statement, I issue this present document over my signature and seal.

Given at San Diego, on the 18th day of April

1973

+Leo T. Maher  
Bishop of San Diego

Secretary

S E A L

March 11, 1974

Reverend Frank Fawcett  
St. Francis Seminary  
6102 San Pedro  
San Diego, California

Dear Father Fawcett:

In virtue of the faculties granted by the Holy  
Father to the Most Reverend Ordinary, dispensation  
from possible illegitimacy is hereby granted in  
favor of Mr. Barry E. Vinyard, who is a candidate  
for the priesthood in the Diocese of San Diego, and  
who will be ordained to the Diaconate on June 7,  
1974.

Sincerely yours in Christ,

Reverend Richard F. Duncanson  
Secretary to the Bishop

SAN DIEGO DIOCESAN OFFICE FOR APOSTOLIC MINISTRY

Alcala Park

San Diego, California 92110

(Mailing address: P. O. Box 80428, San Diego 92138)

Date March 7, 1974

TO: Father Frank Fawcett  
FROM: Father Richard Duncanson  
RE: Dispensations for Barry E. Vinyard  
and Anthony C. May

---

In response to your memorandum of March 6, His Excellency, Bishop Maher, has granted the dispensations which you requested on behalf of Barry E. Vinyard and Anthony C. May.

Please advise me as to what official documents you will require for your records in this regard.

MEMORANDUM



Diocesan Office  
for Apostolic Ministry/Alcala Park

March 11, 1974

Reverend Frank Fawcett  
St. Francis Seminary  
6102 San Pedro  
San Diego, California

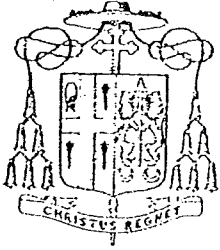
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for the priesthood in the Diocese of San Diego, and  
who will be ordained to the Diaconate on June 7,  
1974.

Sincerely yours in Christ,

Reverend Richard F. Duncanson  
Secretary to the Bishop





Diocesan Office  
for Apostolic Ministry/Alcala Park

*This is to certify that on May 15, 1971,*

*in the*

*Church of the Immaculata*

*San Diego, California*

*B A R R Y E. V I N Y A R D*

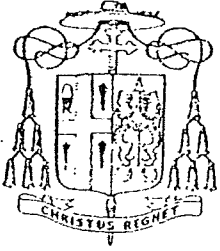
*received Tonsure and entered the clerical state*

*for the*

*Diocese of San Diego*

Reverend Richard F. Duncanson  
Secretary to the Bishop

DATED: February 28, 1974



Diocesan Office  
for Apostolic Ministry/Alcala Park

*This is to certify that on May 15, 1971,  
in the*

*Church of the Immaculata  
San Diego, California*

*A N T H O N Y C. M A Y*

*received Tonsure and entered the clerical state  
for the*

*Diocese of San Diego*

*Richard F. Duncanson*

*Reverend Richard F. Duncanson  
Secretary to the Bishop*

*DATED: February 28, 1974*

November 6, 1973

Mr. Barry E. Vinyard  
St. John's University  
Collegeville, Minn. 56321

Dear Barry:

Thank you for your letter of October 12, 1973 regarding your seminary bills. I am enclosing a copy of your diocesan account which indicates the Knights of Columbus donation was credited to your account May 16, 1973.

You will also note that your seminary bill for the fall semester has been paid in the amount of \$1,095.00.

Please be assured of my prayerful good wishes for you and the other San Diegans at Collegeville.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

enclosure

October 12, 1973

Msgr. I. Brent Eagen  
Chancellor, Diocese of San Diego  
Diocesan Office  
P.O. Box 80428  
San Diego, California 92138

Dear Msgr. Eagen:

Pursuant to Bishop Maher's memo of May 30th concerning finances, my request for the first semester is submitted on the attached page. In addition, you will soon be receiving a bill from St. John's Seminary in the amount of \$1,097, covering tuition, room and board, activity and library fees. Please note that the tuition figure is down over last semester, due to the fact that I have completed requirements for my Masters' Degree, and now qualify for a 1/2-tuition rebate from the University.

I still have an outstanding balance of \$700 with the University, but I feel the Diocese should cover this. It is my understanding that \$500 was given me by the Knights of Columbus, but I have heard nothing of the money. By the same token, the bill was run-up during a semester when I maintained a classroom load of 28-units (eight classes), and completed my MA.

I am well aware of your feelings about spending money, but I also feel that the money was well-spent, particularly in view of the fact that both the Diocese and I will realize an over-all savings because I accelerated my academic program.

I look forward to hearing from you on this matter.

Sincerely,



Barry E. Vinyard  
III Theology

April 23, 1973

Evaluation

Re: BARRY VINYARD

Barry is a diligent and involved student. He has the healthy balance between academic and social life that is important for the priestly ministry that he is pursuing. Thorough in his academic course work, Barry is able to relate easily to fellow seminarians without a sign of condescension or 'godfather' mentality. He accepts others and is well accepted by them; his more mature age has a healthy influence on fellow students and is much respected by them. Through the happy mixture of wit and seriousness, Barry is quite capable of maintaining a consistent level-headedness that is beneficial to all. He is a valuable presence in the seminary community, and I am confident he will be able to exercise this influence in whatever ministerial role he is given.

*Blane Wasnie, O.S.B.*

Blane Wasnie, O.S.B.  
Academic Advisor

April, 1973

EVALUATION FOR BARRY VINYARD

A very talented person is Barry Vinyard. As one of the 'senior-citizens' of the seminary, he brings much life experience to our community. He is respected by many of the younger men here and feared by others. Barry is a strong personality and sometimes comes across in a threatening fashion.

Academically, Barry is well above average despite carrying a heavy credit load.

He has been involved in several pastoral programs and been quite thorough in all of them. My primary concern has been that Barry has over-extended himself. He has spent several hours a week in the hospital program and various youth ministry programs. The heavy pastoral and academic load sometimes causes Barry to be impatient and frustrated with the social atmosphere of the seminary. He is an independent thinker who is open and willing to learn. Barry is usually conscientious in his responsibilities though he will have to learn to say 'no' more often.

In my estimation, he has made definite strides in appreciating and working at integrating a personal prayer life.

In summary, I admire Barry's talents and abilities and dedication. I feel that he must learn to be more gentle, patient and tolerant of people with less understanding and insight. As Barry's energy and manner mellows, so will his effectiveness. Though I have expressed some concerns, I recommend that Barry continue to prepare for the priestly ministry.

Respectfully submitted,

(Rev.) LeRoy Kremer

April, 1973

EVALUATION FOR BARRY VINYARD

Barry is a man who is fully dedicated to what he is doing in pursuing his course toward the priesthood. He pours his energy without restriction into this preparation -- in academic affairs, in ministerial affairs, in community affairs, and in liturgical affairs. And in all these areas he displays a good bit of competence. Without question he is one of the leaders in the seminary community.

Barry is learning this year the need to restrict some of this pouring out of energy. He is learning that one's reach can outstrip his grasp, or that one can bite off more than he can chew. He is learning this as a result of having taken upon himself this year a more than ordinary number of projects in addition to heavier than normal academic program, in which he does very well. He is likewise learning the need to depend upon the efforts of others more in the accomplishment of projects. For one who had been in administrative work, where one realizes that the best way often to get something done is to do it yourself, the lesson of learning to work with others and trust others to accomplish their assigned portions is not easy to accept.

And I do believe he is also learning how to cope with the forcefulness of his own personality. He has discovered that he has the ability to cow other individuals usually without profit to either person.

In these two areas he needs to continue work with himself. He has participated in group encounter sessions under seminary auspices; he has been willing to ask for help in these areas. The effectiveness of his future ministry as a priest will be enhanced in proportion to his growth in this area of human relations. He should continue his progress toward the priesthood. I recently recommended that he receive the ministries of Reader and Acolyte.

Respectfully submitted,

(Rev.) Alfred Deutsch, O.S.B.  
Dean of the School of Divinity

April, 1973

EVALUATION FOR BARRY VINYARD

Barry is an impressive individual with a strong personality. As a consequence he has been a leader in our seminary community, and as a concomitant consequence he has had to face opposition from his fellow seminarians. I do not intend to imply that this has been a major struggle by any means, but I do feel it should help him be more aware of his own "coming on strong" at times and how others will react to that. In some ways this has been a difficult year for Barry, but I feel it has shown good signs of growth.

Academically, Barry is a good student; he works very hard at it. This semester he is taking a heavy academic load and seems to be carrying it well. His work is generally very good. At present he is weary of studies but is managing in spite of it.

As regards spiritual life Barry seems to have a solid type piety. He attends Mass very regularly and seems to have a proper sense of the need to have a solid prayer life.

At this point I am satisfied with the progress Barry is making and would recommend his continued study for the priesthood.

Respectfully submitted,

(Rev.) Joseph L. Charron, C.P.P.S.  
Director of First Theology



April, 1973

#### EVALUATION FOR BARRY VINYARD

I find Barry to be a very complex person. On the one hand there is no doubt that he possesses a competence in his work and, at times, a charm in his personal relationships that is very appealing.

I have also experienced him as being dogmatic and controlling, and these are issues which I would like to speak about. Perhaps the easiest way to state what I perceive about Barry is to say that he seems to be looking for some sort of model whom he can emulate and imitate. In other words, I wonder if he has the inner "feel" of himself that can give him real confidence and assurance in his dealings with others. I think that his controlling attitude, his need to have the "last word" in a conversation or argument, his way of being able to laugh at others rather than with them, spring from a deep seated insecurity.

He tends to be somewhat rigid in who he will accept and who he will not accept. (In our discussion of the preliminary draft of this evaluation, he stated candidly and openly that he is aware of this tendency in himself, and is working on it.)

In our relationship, I have found him quite threatening to me. This feeling has diminished in me as the year has gone on and I have found myself more certain of the competency that I possess. At the beginning of the year he came in to see me and stated that he found me "different" to relate to than others on the staff. It seemed that he took my judgments, glances, and remarks as bearing a particularly heavy weight for him. I interpreted this to mean that I had become some sort of "external control" or judge on his actions and behavior.

I felt at that time that I couldn't deal with his problem adequately. I asked him if he would be willing to consider referral to another counselor, a clinical psychologist who consults our seminary and whom Barry knows. Barry saw the psychologist on one occasion and then decided to seek counseling with a member of our seminary staff. He seems at the present time to be quite content with this arrangement.

SCHOOL OF DIVINITY SAINT JOHN'S UNIVERSITY COLLEGEVILLE MINNESOTA 56321 TEL. 612-363-7761

April, 1973

EVALUATION FOR BARRY VINYARD

Barry comes through as a strong personality, competent, diligent, and sometimes rather boisterous and loquacious. Because he is somewhat older, he was aware of his difficulty in relating to the younger students. I feel that he has not let this handicap hinder him unduly and he relates quite comfortably to most students.

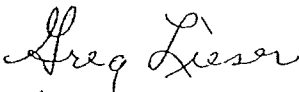
I did talk to him on one occasion about his constant need to be the center of attention. He appreciated this and was aware of it, already giving some effort to being an average part of a group. I think he understands himself quite well and has a comfortable degree of self-confidence.

Barry has natural leadership qualities, and can express himself with a great deal of clarity. One caution is his tendency occasionally to bombard others with words. He is a tender person, compassionate, and concerned about feelings and needs of other people. He participates regularly at Mass and I feel that he has a solid base in his spirituality.

He has been very cooperative with the seminary staff and takes a strong interest in affairs in the community. For some time he engaged in a program of exercise which helped to control his weight and indicate that he had a balanced interest in exercise and recreation.

I would recommend that he continue in his studies toward the priesthood.

Respectfully submitted,



(Rev.) Gregory J. Lieser  
Director of Pastoral Program

Evaluation for Barry Vinyard  
Page 2

All the above is not to discount the fact that Barry has moved this year. He does not seem to come on as strong as he did at the beginning of the year. When we discussed the preliminary draft of this evaluation, our discussion was reasonable and calm, and I believe that we reached a greater understanding of one another.

While I can say without doubt that Barry will be a competent minister -- he will get things done and get them done well -- I do feel he could profitably work on his overbearing ways and controlling exterior. I believe that continued counseling-spiritual direction will provide him with a good base from which to build future self-confidence and assurance.

Respectfully submitted,

(Rev.) Michael Naughton, O.S.B.

May 8, 1973

Mr. David H. Keller  
Student Accounts Office  
St. John's University  
Collegeville, Minn. 56321

Dear Mr. Keller:

This is to inform you that we have received your statement in the amount of \$1024.14 past due on the account of Barry E. Vinyard.

We have repeatedly warned Mr. Vinyard that his expense for books guaranteed by the Diocese is not to exceed \$100.00 per year. We cannot be responsible for such an excessive amount as indicated by your statement.

Please be assured of my best wishes.

Sincerely yours,

Rev. Msgr. I. Brent Eagen  
Chancellor

cc: Mr. Barry E. Vinyard  
Mrs. Elizabeth Beira

from the desk of

MR. DAVID H. KELLER

Dear Father,

Can these accounts  
be paid now please!!

Our school year  
is almost over.

Thanks

David H. Keller

STUDENT ACCOUNTS OFFICE  
**ST. JOHN'S UNIVERSITY**  
 COLLEGEVILLE, MINNESOTA 56321

0 7 1135 • VINYARD BARRY E 926816  
 6102 SAN PEDRO AVE  
 SAN DIEGO, CA 92111

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

			BALANCE PREVIOUS STATEMENT \$	932.65
3/21 BK	2.88	3/22 BK	4.20	
3/23 BK	2.83	3/26 BK	10.33	
3/17 DUPL	3.65	3/23 LIBR	1.80	
3/28 BK	4.06	3/29 BK	2.86	
3/24 DUPL	.71	3/31 LP	30.80	
3/30 BK	2.99	4/02 A/V	6.70	
4/05 BK	4.21	4/06 BK	10.62	
4/11 BK	2.85			
04/16/73			BALANCE DUE	1,024.14

PLEASE MAKE PAYABLE TO ST. JOHN'S UNIVERSITY

May 5, 1973

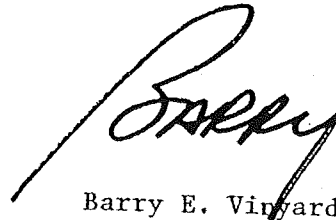
Very Reverend Roger A. Lechner  
Vice Chancellor - Secretary  
Diocese of San Diego  
San Diego, California 92110

Dear Father Roger:

My petition for installation to the ministries of Lector and Acolyte -- witnessed as your recent letter requested -- is enclosed. I'm sorry for the confusion concerning the witnessing, but I was not aware of the requirement.

I'm looking forward to the ceremony on June 8th with great anticipation, not merely because of the ministry "milestone" it will represent, but also for the opportunity to renew acquaintanceships with Bishop Maher, you, and the members of the Permanent Deacon class who will also be installed.

Sincerely yours,



Barry E. Vinyard

May 5, 1973

Most Reverend Leo T. Maher  
Bishop of San Diego  
San Diego, California 92110

Dear Bishop Maher:

I, the undersigned, Barry Eugene Vineyard,  
of the Diocese of San Diego, and having  
received Tonsure, do hereby petition the  
Most Reverend Bishop for installation  
in the Ministries of Lector and Aco-  
lyte

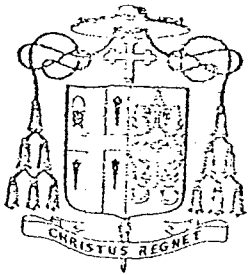
I make this request not under co-  
ercion but of my own free will, fully  
aware of the inherent obligations  
of these Ministries.

Barry Eugene Vineyard

Peter Alfred Deutsch OPB  
Rector

May 6, 1973





C A L L T O M I N I S T R Y

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY EUGENE VINYARD a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, as far as I know, can be installed to the ministry of Acolyte .

Accordingly, I call the above mentioned Lector to the ministry of Acolyte .

As an indication of my faith in this statement, I issue this present document over my signature and seal.

Given at San Diego, on the 9th day of May

1973 .

+Leo T. Maher  
Bishop of San Diego

Secretary

S E A L

May 2, 1973

Mr. Barry E. Vineyard  
St. John's University  
Collegeville, Minnesota 56321

Dear Barry:

Bishop Maher has received your request seeking installation to the ministries of Lector and Acolyte. Your petition was not witnessed by a priest of the faculty of St. John's School of Divinity, and it needs this signature of a witness.

Your petition is returned herewith, so that you may submit another handwritten and witnessed request.

Hoping to hear from you as soon as possible,  
I remain,

Sincerely yours,

Very Reverend Roger A. Lechner  
Vice Chancellor - Secretary

enclosure

cc: Rev. Msgr. John Baer

SCHOOL OF DIVINITY SAINT JOHN'S UNIVERSITY COLLEGEVILLE MINNESOTA 56321



April 24, 1973

Most Reverend Leo T. Maher  
Bishop of San Diego  
Diocesan Office  
Alcala Park  
San Diego, California

Dear Bishop Maher:

I respectfully request institution into the Ministries of Lector and Acolyte, to serve at your pleasure as a seminarian training for the Diocese of San Diego.

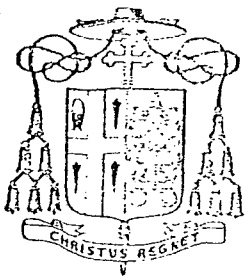
My hand-written request, freely given, is attached.

Monsignor John Baer tells me that it is your plan to have the ceremony on June 8th in the chapel of the Apostolic Center on the USD campus, sometime in the early evening. I would have no problem with the date, location or time scheduled.

The Rector here, Father Alfred Deutsch, OSB, is currently away on business, but he has assured me that his recommendation for my institution will be sent to you as soon as he returns to Saint John's -- sometime the end of this week.

Thank you for your consideration, I remain yours in Christ,

*Barry E. Vinyard*  
Barry E. Vinyard  
II Theology



C A L L T O M I N I S T R Y

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY EUGENE VINYARD a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, as far as I know, can be installed to the ministry of Lector .

Accordingly, I call the above mentioned Candidate to the ministry of Lector .

As an indication of my faith in this statement, I issue this present document over my signature and seal.

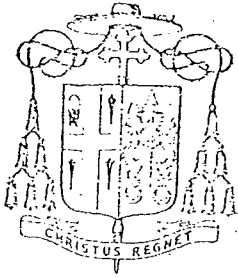
Given at San Diego, on the 9th day of May

1973 .

+Leo T. Maher  
Bishop of San Diego

Secretary

S E A L



D I M I S S O R I A L L E T T E R

Diocesan Office  
for Apostolic Ministry/Alcala Park

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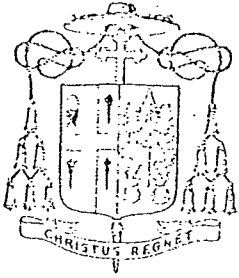
Given at San Diego, on the 18th day of April,

1973

+Leo T. Maher  
Bishop of San Diego

Secretary

S E A L



D I M I S S O R I A L L E T T E R

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY E. VINEYARD a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, so far as I know, can be installed to the Ministry of Lector.

Accordingly, by this letter, presented to the Rector of St. John's University, Collegeville, Minnesota.

I grant permission and the faculty to any Bishop in communion with the Holy See to install the above mentioned Candidate to the Ministry of Lector.

As an indication of my faith in this statement, I issue this present document over my signature and seal.

Given at San Diego, on the 18th day of April

1973

+Leo T. Maher  
Bishop of San Diego

Secretary

S E A L

January 30, 1973

Mr. Barry E. Vinyard  
St. John's University  
Collegeville, Minn. 56321

Dear Barry:

Please find enclosed a copy of your recent statement from St. John's showing a total balance due of \$522.45.

As we have indicated to you previously, it will not be possible for the diocese to loan you money for your books in excess of \$100.00 per year as set forth in Bishop Maher's memo to the theologians in May of 1972.

We trust that you will find your own resources for paying this bill.

Please be assured of my prayerful good wishes for you and your fellow seminarians at St. John's.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

enclosure

October 5, 1972

Mr. Barry Vinyard  
St. John's University  
Collegeville, Minn. 56321

Dear Barry:

Please find enclosed a copy of your account at St. John's University and Bishop Maher's memorandum regarding loans for seminarians in theology.

You will note that the book loan allowance is limited to \$100.00 per year and also that health insurance is not covered.

I wish to call these matters to your attention because of the excessive amount of books charged to your account for the first semester. I know that your course in patristics requires costly reference works but please try to limit your expenses.

I am afraid that once you are ordained you will find yourself with an astronomical bill and be unable to afford the good things in life you so enjoy. I hope that your classes are going well and that you are ready for another invigorating Minnesota winter.

Please remember me to Anthony and Jim.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

enclosures



February 25, 1972

Mr. Barry Vinyard  
St. John's University  
P. O. Box 1135  
Collegeville, Minn. 56321

Dear Barry:

Thank you for returning your note in the amount of \$70.66 to Father Lechner. He referred your letter of February 22, 1972 requesting another \$500.00 to my office.

This request does not seem in keeping with the conversation we had during your Christmas vacation, or the needs you outlined for yourself and the other seminarians for the spring semester.

For your own good, Barry, I think you had better learn now to live within your means and not to look to the diocese for continual subsidy and spending money.

Please be assured of my prayerful good wishes for you and your fellow seminarians.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen  
Chancellor

bc: Rev. Msgr. John E. Baer

P.O. Box 1135  
SAINT JOHN'S UNIVERSITY  
COLLEGEVILLE, MINNESOTA 56321

FEB. 22, 1972

DEAR FATHER LECHNER:

SORRY TO BUG YOU, BUT I HAVEN'T  
HEARD FROM YOU CONCERNING MY REQUEST  
FOR THE \$500 LOAN FROM THE  
DIOCESE.

DID THE REQUEST GET DISAPPROVED,  
OR ...?

I DO APPRECIATE YOUR INTEREST  
IN THIS MATTER, AND THE FACT  
THAT YOU'RE WILLING TO RUN  
AROUND ON MY BEHALF, BUT I  
AM CONCERNED BECAUSE I HAVEN'T  
HEARD FROM ANYONE.

THANKS AGAW —

Barry Vineyard

DECLARATION OF FREEDOM AND KNOWLEDGE  
AFFIRMED BY AN OATH, WHICH IS TO BE GIVEN BY ALL CANDIDATES  
BEFORE RECEIVING ANY MAJOR ORDER.

I, BARRY E. VINYARD, the undersigned, who am about to present my request to the bishop to promote me to the order of PRESBYTER, do affirm that I have diligently examined myself in the sight of God and am willing to swear that I am asking for this sacred order freely, without any sort of force or fear; that I positively ask for it with full and free will, because I experience and sense that I have been truly called by God.

I assert that I am fully aware of all the duties and other matters which flow from this sacred order, and that I intend, with the aid of God, to carry them out with full diligence for the remaining span of my life.

Especially do I assert that I clearly understand what the law of celibacy imports and that I am determined, with the aid of God, to freely live this life and to carry out its meaning with the fulness of my being.

Next, I promise, with sincere faith, that I will commit myself, according to the norms of the sacred canons, to be diligent in observing those things asked of me by my superiors and those things which the good order of the church demand. I am prepared to show forth in my life, by word and deed, an example of virtue, in such a way that I may be worthy to be rewarded by God for the undertaking of this office.

This I promise, this I vow, this I swear; and may I be assisted by God and His holy Word on which I lay my hand.

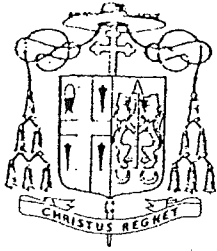
Given at the School of Divinity, St. John's University, Collegeville, Minnesota.

Day 18 month MARCH year 1975

Barry Eugene Vinyard  
signature

I give witness before God that the declaration and the oath were properly made in my presence at the place and time noted above.

Rev. Alfred Kuntz VINEYARD - CDF 00179



Diocesan Office  
for Apostolic Ministry/Alcala Park

ACCEPTANCE

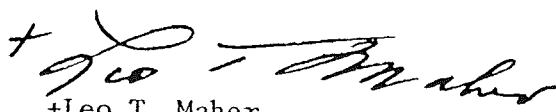
FOR

ORDINATION TO THE PRIESTHOOD

Barry Eugene Vinyard

has personally and of his own free will petitioned for  
ordination to the priesthood.

I, the undersigned Ordinary, do herewith accept his pe-  
tition and grant permission for him to be ordained to  
the priesthood at the liturgical rite to be celebrated  
under my presidency in the Church of the Immaculata,  
San Diego, California on May 17, 1975.

  
+Leo T. Maher  
Bishop of San Diego

March 26, 1975

SAINT FRANCIS SEMINARY

6102 SAN PEDRO AVENUE  
SAN DIEGO, CALIF. 92111

DECLARATION OF FREEDOM

I, the undersigned Barry Eugene Vineyard, in presenting to the Bishop my petition for the reception of Diaconate, as the time for sacred ordination is near at hand, having carefully considered the matter before God, do upon my oath testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire and of my own full and free will wish to receive the same, because I know and feel that I am truly called by God. I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order and these I freely wish and propose to assume; and with the grace of God, I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of celebracy entails, and I firmly resolve with the help of God to fulfill the law willingly and to keep it in its entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superiors and whatever the discipline of the church requires, being prepared to give an example of virtue either in work or in word in such wise that I may deserve to be rewarded for the assumption of so great an office.

This I promise, this I know, this I swear, so help me God and these sacred Gospels, which I touch with my hand.

WITNESS: (Rev.) Fredy Kramer  
Date: 3/22/1974

Barry Eugene Vineyard  
Name  
MARCH 22, 1974  
Date

EVALUATION OF BARRY VINYARD

Barry is an impressive type of person. He has a strong presence and I feel he has come a long way down the road in developing the use of this gift. The past years here at St. John's have not been easy ones for Barry, they seldom are for leaders when they are put closely in contact with other leaders. Again I would like to say that from the struggle, and no doubt pain, there has been much observable growth.

Academically, Barry has done very good work for me. He has to work hard at it to do top notch quality, and generally that is what he does. Again I feel going back to school was very difficult for Barry and he did well in response.

As regards spiritual life, I just do not know how Barry is growing. He is certainly aware of the need of a deep spiritual life and I believe he is working at it.

At this time I would recommend Barry for ordination to the diaconate.

Respectfully,

(Rev.) Joseph L. Charron, C.P.P.S.

EVALUATION OF BARRY VINYARD

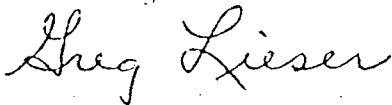
Barry is an older student, who is very straightforward in his remarks, which has often threatened and overwhelmed persons. He has been giving considerable effort to this, so that he can relate more comfortably with his peers. I feel he has made considerable progress, and students have helped him too by being understanding of his style.

Barry is tired of formal studies, because he is older and has been in an academic setting for so many years. In spite of this, he has applied himself quite diligently and achieves very well academically. He has given extra attention to hospital work during this past year and relates well to people, plus it has given him a good insight into ministry.

Sometimes Barry tends to be too judgmental of persons, and will write them off because of a disagreement or misunderstanding. On occasion too he lets his down moods become too evident, inflicting some of the discomfort on those around him. He has taken a stronger interest in athletics and physical exercise during the past year, which has been a good help for him to release some of his tensions.

Barry has qualities to be an excellent leader, with good initiative and facility. I would give my full recommendation that he continue on in his pursuit of the priesthood.

Respectfully submitted,



(Rev.) Gregory J. Lieser

## EVALUATION OF BARRY VINYARD

Describing a complex person like Barry Vinyard in a few brief paragraphs borders on the impossible. I will attempt the impossible under three headings: comfortability with self, peers, and God.

First of all, Barry is a man who has experienced many different positions under many different circumstances. This past year has been a trying one for him in many ways. However I believe it has been a good one for him. He is tired of studying and preparing. I sense a certain tension and chomping at the bit as the call to diaconate approaches. Though he's anxious to start doing theology, the permanence of such a commitment may be somewhat frightening to him. After all, he is 37 years old and has moved around some. He is comfortable with his ability to preach, counsel, teach. But inside Barry there is a fear that he would merely go through these motions in a perfunctory manner. He is sensing the terrible importance of being a holy man doing theology; preaching, counseling, teaching. Within himself has developed a deep need for prayer, for establishing a strong relationship with God. All in all, Barry realizes his inner strengths and weaknesses.

Secondly, Barry has experienced some difficulty relating to certain people. It is no secret that many students are afraid of him. His harshness often overshadows the gentleness deep inside him. I admire his loyalty to friendship which includes honest and open confrontation. At the same time I suspect Barry uses this 'honesty' to keep certain people away from him. In a pastoral setting I have seen him move easily among people. Quite frankly, he 'woos' them and they fall in love with him quickly.

Regarding his relationship to God, Barry has struggled in recent months to develop a greater awareness of God's presence. The need to become a prayerful, holy man has become more apparent to him. Knowing his perseverance and strength of will, I am confident that his ability to pray and discern God's presence will continue to develop.

In summary, I find Barry as complex, strong, deep person, I am personally grateful for who he has been for me and the community as a whole. With this confidence, I recommend him to serve in the Church of San Diego.

Respectfully submitted,

(Rev.) LeRoy Kremer



## EVALUATION OF BARRY VINYARD

Barry reminds me frequently of a radio show which ran successfully in the forties: Can You op This? During these past three years he has worked manfully to control the fiercely competitive spirit with which he had been endowed. It has not been an easy time for him nor for the people who have lived with him these years. He has frightened quite a few people away while at the same time he has gained loyal and helpful friends. As he readies himself for ordination he has now quite completely learned how necessary it is to swallow the retort, to think three times before speaking. He should no longer have need to prove himself to anyone in any endeavor, for he has demonstrated on ample occasions his ability to do things well.

He has suffered some severe frustrations in the past two years -- when he learned as second theologian that there are limits to one's capacity for work; and in the third year when his ordinary would not allow him to enter a full quarter's work in clinical pastoral education. But he did pull himself together and used these experiences to his profit.

Ministerially he has demonstrated a variety of abilities: he has worked hard in the St. Cloud Hospital and has seen the fact of dying. He has shown ease and sureness in the pulpit. Around the seminary he is one of the first to offer assistance in work that needs to get done.

By his own admission he senses much unsureness in his spiritual life. Though faithful in his prayer life and diligent in participation at liturgy, he knows that there is much yet to do to be at ease in prayer. For some time now he has been seeking assistance and confidence will come as he continues to set aside his own self-reliance and ask the help of God. Although he himself still humanly wrestles with the immensity of taking the responsibilities of the diaconate, I recommend him to his ordinary as ready to receive holy orders.

Respectfully submitted,

(Rev.) Alfred Deutsch, O.S.B.  
Dean, School of Divinity

EVALUATION OF BARRY VINYARD

I believe this has been a difficult but rewarding year for Barry. He started out the year with a firm resolution not to be critical of other people. It's my impression that he stuck pretty well to his resolution and has made a genuine effort not to be so concerned about personal status. I have experienced a great easing of our interpersonal tensions and have come to find Barry a pleasant person to be around.

The proximity of major orders has caused Barry to closely examine his place in ministry. I believe that he has begun to come to grips with the essential question about ministry, which is a spiritual one. He can affirm, and I can affirm with him, his competency to perform a given task. He will have no trouble organizing and planning a liturgy, teaching a class, administering a program of which he has charge. Yet, if I hear him correctly, he wonders if he can live up to the personal standards which he sees the priesthood as having; he wonders if he has the spiritual depth it takes to be a priest. I am excited about where Barry is at, and I do not believe that he needs to have answers which possess a metaphysical certitude to these questions.

This semester, Barry and I are working together discussing his work in the St. Cloud Hospital. He likes hospital ministry, and I believe that it provides for him an excellent arena in which to wrestle with the above questions. I believe that as he comes to a resolution of these essentially spiritual questions, he will find less of a need to use his old mechanisms of control and overbearingness in his relationships with others.

Respectfully submitted,

(Rev.) Michael Naughton, O.S.B.

EVALUATION FOR: BARRY VINYARD

DEACON RESIDENCY AT ST. JOSEPH'S PARISH, BARSTOW, CALIFORNIA.

PASTOR: REVEREND WILLIAM HART

ASSISTANT PASTOR: REVEREND FRANK PONCE

Barry was working in a very large parish where there was a change of pastors during his stay which hindered supervision. Barry seemed to work well with the parish team, though on occasion his initiative appeared as impatience and his strong personality made some think he was trying to take over.

Barry worked hard in his preaching and is a good homilist. He spent some time in teaching, although was unclear of his responsibility and did not find this work too enjoyable. He spend many hours in marriage, personal and religious counseling and enjoyed this type of work. He worked with the liturgical committee, baptismal program and wrote the parish Sunday bulletin. Barry is an excellent worker but sometimes allows his own frustrations to be his greatest burden.

Barry enjoys ministry and has a good insight into parish work. He meets people well and enjoys people, and can show a real compassion and understanding to them. I think he found that unless he budgeted the proper time for reading and prayer, the work would overwhelm him. I feel that he had a very meaningful parish residency and am confident that he will continue to grow in his ministry and enjoy the priesthood.

Respectfully,

(Rev.) Gregory J. Lieser  
Director of Deacon Residency Program

J  
D

SAINT FRANCIS SEMINARY  
6102 SAN PEDRO AVENUE  
SAN DIEGO, CALIF. 92111

PROFESSION OF FAITH

I, BARRY EUGENE VINEYARD with firm faith, believe and profess all and everything that is contained in the Symbol of Faith, namely:

I believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is seen and unseen.

I believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, light from light,

true God from true God,

begotten, not made, one in Being with the Father.

Through him all things were made.

For us men and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried.

On the third day he rose again

in fulfillment of the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

PROFESSION OF FAITH

I believe in the Holy Spirit, the Lord,

giver of life who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

I believe in one holy catholic and apostolic Church

I acknowledge one baptism for the forgiveness of sins.

I look for the resurrection of the dead,

and the life of the world to come. Amen.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

BARRY EUGENE VINIARDS

Name

MARCH 22, 1974

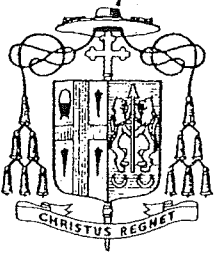
Date

WITNESS:

(Rev.) Lucy Kimmel

DATE:

3/22/74



Diocesan Office  
for Apostolic Ministry/Alcala Park

*This is to certify that on May 15, 1971,*

*in the*

*Church of the Immaculata*

*San Diego, California*

*B A R R Y   E .   V I N Y A R D*

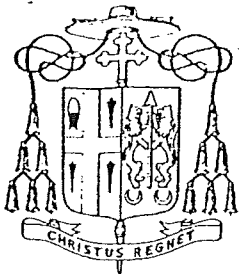
*received Tonsure and entered the clerical state*

*for the*

*Diocese of San Diego*

*Reverend Richard F. Duncanson  
Secretary to the Bishop*

*DATED: February 28, 1974*



C A L L T O O R D E R S

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest  
that our beloved son in Christ, BARRY E. VINYARD  
a candidate for the clerical ministry of this diocese of San  
Diego, possesses a sound moral character, is not bound by  
ecclesiastical censure or any other canonical impediment and,  
as far as I know, can be promoted to the Order of Deacon

Accordingly, I call the above mentioned Acolyte  
to the Order of Deacon

As an indication of my faith in this statement, I  
issue this present document over my signature and seal.

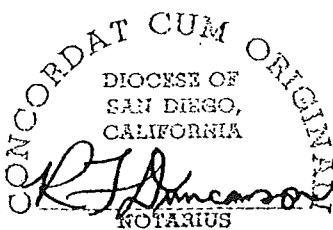
Given at San Diego, on the 9th day of April

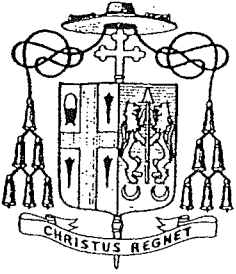
1974

+Leo T. Maher  
Bishop of San Diego

  
Secretary

S E A L





C A L L T O M I N I S T R Y

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY EUGENE VINYARD, a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, as far as I know, can be installed to the ministry of Acolyte.

Accordingly, I call the above mentioned Lector to the ministry of Acolyte.

As an indication of my faith in this statement, I issue this present document over my signature and seal.

Given at San Diego, on the 9th day of May

1973

+Leo T. Maher  
Bishop of San Diego

  
Secretary

S E A L





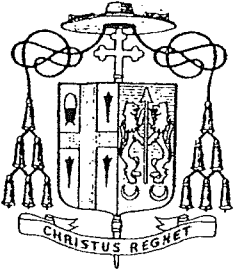
University of San Diego

The Most Reverend Leo T. Maher, D.D.  
Bishop of San Diego  
San Diego, California 92110

Your Excellency:

I, the undersigned, Barry E. Vineyard, a seminarian of the Diocese of San Diego, do now present my petition for the advancement to clerical tonsure. I do this wholly of my free and spontaneous will, being fully aware of the specific obligations attached to this decision. I am moved to this by no consideration other than the promotion of the glory of God in the service of the Church, and the salvation of my own soul.

Barry E. Vineyard



C A L L T O M I N I S T R Y

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY EUGENE VINYARD a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, as far as I know, can be installed to the ministry of Lector .

Accordingly, I call the above mentioned Candidate to the ministry of Lector .

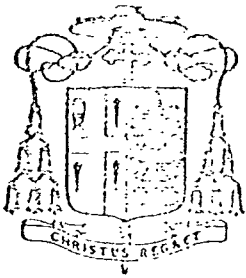
As an indication of my faith in this statement, I issue this present document over my signature and seal.

Given at San Diego, on the 9th day of May  
1973 .

+Leo T. Maher  
Bishop of San Diego

Secretary

S E A L



C A L L T O M I N I S T R Y

Diocesan Office  
for Apostolic Ministry/Alcala Park

To all who read this letter I make known and attest that our beloved son in Christ, BARRY EUGENE VINYARD a candidate for the clerical ministry of this diocese of San Diego, possesses a sound moral character, is not bound by ecclesiastical censure or any other canonical impediment and, as far as I know, can be installed to the ministry of Lector.

Accordingly, I call the above mentioned Candidate to the ministry of Lector.

As an indication of my faith in this statement, I issue this present document over my signature and seal.

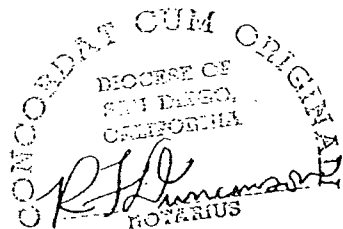
Given at San Diego, on the 9th day of May

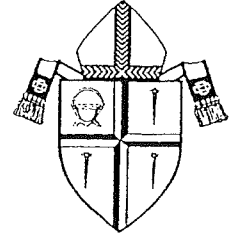
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+Leo T. Maher  
Bishop of San Diego

  
Secretary

S E A L





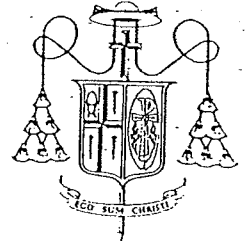
Office of the Vicar General

The allegation of misconduct recently made in reference to Father Barry Vinyard must be properly investigated in accord with canon law during which time he will not be engaged in priestly ministry.

Since the time-frame for resolution of his case is uncertain, and because he qualifies for full retirement benefits, Father Vinyard has requested and been granted retirement status.

Signed: Steven F. Callahan  
Very Rev. Msgr. Steven F. Callahan  
Vicar General

Date: December 29, 2003



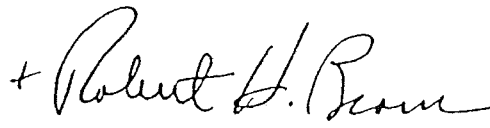
Office of the Bishop

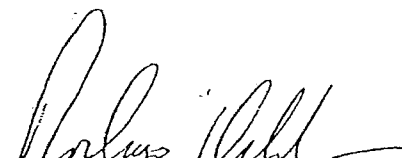
**DECREE OF SUSPENSION  
REVEREND BARRY VINYARD**

Having been informed today that a civil lawsuit was filed in San Diego on December 23, 2003, against Father Barry Vinyard, a priest of the Diocese of San Diego, by an individual who describes activity that, if true, would be the sexual abuse of a minor (see canon 1395, §2 and *Sacramentorum sanctitatis tutela*, Art. 4), and in order to prevent scandal, I hereby decree that Father Vinyard is suspended from the exercise of any sacred ministry, effective December 24, 2003.

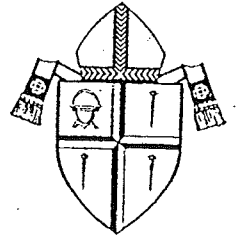
Father Vinyard has already been encouraged to retain the assistance of civil and canonical counsel (see Decree to Open a Preliminary Investigation, dated 10/22/03).

Executed this twenty-fourth day of December at the Pastoral Center, San Diego, California.

+   
Bishop of San Diego

  
Rodrigo Valdivia  
Chancellor

Diocesan Seal



Office of the Vicar General

November 3, 2003

Reverend Barry Vinyard  
1736-C West Brighton Avenue  
El Centro, California 92243-2240

Dear Father Vinyard:

This is to verify that, aside from the recent allegation of which you are already aware, your personnel file at the diocese contains no other allegation of impropriety on your part.

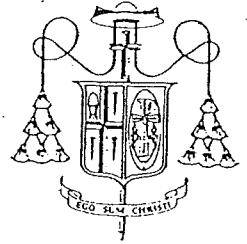
Enclosed is a copy of the letter I sent to the Diocese of St. Cloud in September of 2000.

Sincerely yours in Christ,

A handwritten signature in cursive script that reads "Steven F. Callahan".

Very Reverend Monsignor Steven F. Callahan  
Vicar General

Enclosure



Office of the Bishop

**DECREE TO OPEN A PRELIMINARY INVESTIGATION  
REGARDING AN ALLEGATION AGAINST REVEREND BARRY VINYARD**

Having received an allegation against Father Barry Vinyard, a priest of the Diocese of San Diego, by an individual who describes activity that, if true, would be the sexual abuse of a minor (see canon 1395, §2 and *Sacramentorum sanctitatis tutela*, Art. 4), I hereby direct that a preliminary investigation be initiated and conducted promptly and objectively in accord with canon law (canon 1717; *Essential Norms for Diocesan/Eparchial Policies Dealing with Allegations of Sexual Abuse of Minors by Priests or Deacons*, Norm 6).

I appoint Very Rev. Msgr. Steven Callahan, Vicar General, to serve as Auditor for this investigation.

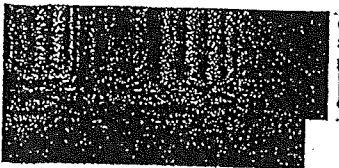
Father Vinyard is to be encouraged to retain the assistance of civil and canonical counsel and will be promptly notified of the results of the investigation.

Executed this twenty-second day of October at the Pastoral Center, San Diego, California.

Bishop of San Diego

Rodrigo Valdivia  
Chancellor

Diocesan Seal



# THE STATE BAR OF CALIFORNIA

Wednesday, October 22, 2003

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## ATTORNEY SEARCH

### Francisco J. Aldana

#### Membership Info

CA Bar Number	216388
Current Status	Active — explanation of "Active" status
CA Admission Date	December 4, 2001
District	District 9
County	San Diego

#### Contact Info

Address	Law Ofc Francisco J Aldana 809 W Harbor Dr #G San Diego, CA 92101
Phone Number	(619)233-7772
Fax Number	N/A
e-mail	drafftlight@aol.com

#### Education Info

Undergraduate School	--> No Information Available
Law School	Thomas Jefferson SOL; San Diego CA

#### Remarks

This member has no public record of discipline.

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Fr. Barry Vinyard  
Our Lady of Perpetual Help

8-25-97



Dear Fr. Barry,

I am writing in response to statements in your homily this morning. I am qualified to respond by virtue of my love for Christ's Truth. I have very recently entered the Catholic Church in the Byzantine Rite (Sun. July 13, 1997). Previously, I had been Orthodox for six years. Before this I was a Lutheran. I had served as a Lutheran Pastor from 1982 to '91. It was love of Truth that enabled me to make this journey.

To put it mildly, I was completely shocked by statements in your homily. You said, "It seems clear that Christ never intended to found a Church. If he came back and saw all this, he'd be surprised." I'd like to know if you really believe and meant this or if you just didn't comprehend the implications of your statements? Do you really believe that Christ did not intend to found a sacramental Church; a eucharistic society which is by nature visible and hierarchical? Do you really believe that he did not intend to establish what he expressly called "My Church?" If your statement is allowed to stand, then the Catholic Church is the greatest fraud ever perpetrated upon mankind! If you maintain that Jesus never intended to found a Church (which subsists in the Catholic Church), then the traditional claims of the Church are utterly fraudulent, the Gospels are unreliable, and Jesus is just the more-or-less accidental founder of another human religion. Do you comprehend the implications of your statement? You will perhaps say I am quoting you out of context. I answer that there is no context that could make such a statement acceptable. And so I ask again, do you really mean this?

Yet another problem arose after Mass when, in order to thank and encourage participants in various lay ministries, you said, "Lay ministries came first before the priesthood, and so as the Johnny-come-lately I applaud your work." Excuse me? Didn't the priesthood of the New Testament Church begin with Christ's priesthood? Isn't the New Testament priesthood an extension in time and space of Christ's priesthood? Didn't Christ establish the twelve as priests when he said, "Do this in remembrance of me?" The Council of Trent anathematizes anyone who denies this! Wouldn't it be better just to say thanks for the valuable work the lay ministers do? There is room for sound teaching on the universal priesthood of the baptized and the special priesthood of the ordained.

Now, having said all this, I am not accusing you of being a formal heretic. I know very well that we are all capable of erring in our statements. In view of the seriousness of the errors involved here, however, it would be well for you to review the Catechism of the Catholic Church paragraphs 763-766 p.201. Be firmly united to the Pope and the Magisterium, and you will never regret it. Bishop Sheen often remarked that a strong priestly ministry is one that is closely united to the Pope.

I truly wish you a God blessed ministry, Fr. Barry. I pray you will, on Judgment Day, hear our Lord say to you, "Well done, good and faithful servant."

In love of Christ's Truth

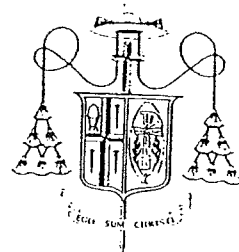
cc Msgr. Neil Dolan  
Bishop Robert Brom

P.S. 9-5-98 I have hesitated and waited over a year to send this. I finally do so in the conviction that if I fail to defend the truth, it is just as if I approved the error.

**REDACTED**

COPY

Vineyard  
DIOCESE OF SAN DIEGO



Office of the Bishop

February 13, 1998

Dear :

I write to apologize to you for the sad experience about which you wrote to me recently and promise an appropriate pastoral response.

May God bless you to deep faith and participation in the life and mission of the Church notwithstanding the flaws and failures of its ministers and members.

Sincerely in our Lord,

Bishop of San Diego

RHB/lj

**REDACTED**

**REDACTED**

The Most Reverend Robert Brom  
 Bishop of San Diego  
 3888 Paducah Drive  
 San Diego, CA 92186

On Sunday, October 26, 1997, two of my sons attended the six pm Mass celebrated by our associate pastor Barry Vineyard. Since Father Barry's arrival at Our Lady of Perpetual Help we've been subjected to his deviations from liturgical celebrations. For example; requests that we 'put aside' our missalettes for the Gospel readings although that's how I noticed his use of inclusive language while I followed the missal; his omitting the word 'men' in the Nicene Creed (& for us \_\_\_\_\_ and our salvation!); asking us to sit during the Prayer of the Faithful; leaving the altar for the Sign of Peace while he shakes the hands of all those in the outside pews as he walks the length of the church and back during which Jesus remains alone on the altar and because of the time involved for him to do this, people talk, laugh, and create a disturbance which is not conducive to prayerful reflection prior to receiving Holy Eucharist; no elevation of the Host; and asking those attending the Mass about which I'm writing to sit for the Gospel reading and imagine they were blind as was Bartimaeus. This instruction to sit caused confusion for all present, according to my sons, but everyone sat as directed with the exception of one man whom they said left the church.

When this situation was brought to my attention and at my sons' urging, I called our pastor, Msgr. Neal Dolan, on Wednesday, October 29, 1997 requesting that he ask Fr. Barry not to ask his parishioners to sit for the Gospel again. VINEYARD - CDF 00028

Monsignor responded with "Why?" to which I pointed out that the Sacramentary requires standing for the Gospel and that Fr. Barry could have used the homily time for the pretending. Monsignor defended Fr. Barry and stated that as pastor he had 'pastoral leeway' to change things at his discretion and as he deemed necessary. He was indignant and the implication was 'who was I to question him?' Further, he said he had no intention of speaking to Fr. Barry, that he resented my call and was offended that I would even call. Monsignor cited his own good standing as a highly respected priest in the Diocese, implying by this that I called his qualifications into question, which I did not, and that the Bishop would back him up. Rather than address Fr. Barry's error and acknowledge it, he defended him, refused to speak to him, and made my call into a personal attack on him.

I asked him if we would be asked to sit again for the Gospel and he did not deny the possibility, in fact, he intimated that we might in the near future. He suggest that I lacked trust in him.

Although I was disappointed and frustrated with our conversation I realized we were getting nowhere. I thanked him for taking my call and thought the matter was closed. I sent a follow-up letter to Monsignor restating our conversation as I remembered it and asked that he correct any misunderstandings on my part, but he's never responded. (A copy is included)

I contacted Monsignor because I was told that was the proper step to take, and knowing that he and Fr. Barry are friends, I thought Monsignor would be in a better position to gently remind Fr. Barry not to improvise. Nothing more than that seemed necessary and I had no intention of making it more than that.

My family and I attended the following Sunday (Nov. 2) nine am Mass at which Fr. Barry was the celebrant. Before delivering the closing prayer he walked to the front of

and asked if anyone remembered what the Gospel was for the prior Sunday. He continued that he had instructed the parishioners to sit and pretend they were blind and "for this, some frustrated middle-aged woman tattled on me to my pastor." For about five minutes he continued to demean and humiliate me causing all of us extreme discomfort. He said Monsignor had threatened him with a belt over this phone call, but Fr. Barry said he suggested to Monsignor that he use the belt on this woman instead which brought laughter from several of the parishioners. He referred to himself as a sixty-plus year old theologian being corrected by this woman, belittling me, and insinuated that I was a coward for speaking to Monsignor rather than him. He challenged anyone with a problem with him to speak directly to him and "not tattle to my pastor" and that he'd be outside after Mass and we'd "know where to find him." When his public attack of me was finished he received a round of applause and then gave the final blessing.

It is interesting that Fr. Barry chose to use the word "tattle" which implies wrongdoing was involved by the one 'tattled' on, but like Monsignor, rather than address the abuse which was the reason for my call, he too, chose to attack me and my character.

This tactic was meant to intimidate, humiliate, and embarrass me especially in front of my family. Although my name was not used his references left us no doubt as to whom he was referring. I felt angry, embarrassed, and insulted. One of my sons was an altar server for Fr. Barry and he felt as shocked as we that our priest, who just moments before had held our Lord, had spoken in such a rude, disrespectful, and demeaning way. My husband was ready to meet him outside as challenged, but I told him that was obviously what Fr. Barry wanted and we didn't want to cause a scene or scene

as Fr. Barry had chosen to do. We needed to pray for him instead.

Unbeknownst to me, however, my eldest son who had gone to the Mass about which I called Monsignor, went to Fr. Barry after this Mass and told Fr. Barry that what he'd said and done was unfair. Our son said Fr. Barry ~~said that~~ I'd attacked him, to which my son replied that not only did I not attack him, but that I wasn't even at the Mass to which he referred, but he, my son was and he was appalled. Fr. Barry assured him that Fr. Barry was very aware that I was not at the Mass and discounted my son's feelings. Fr. Barry became argumentative and my son was no match for Fr. Barry's intimidating ways. My son said Fr. Barry was unwilling to listen and it was clear to him that Fr. Barry was not going to change his mind, let alone his attitude so my son left. My son said it was pointless trying to speak to him directly. My son felt frustrated and disillusioned with Fr. Barry. When my son arrived home and recounted this incident to us we were concerned that he had tried to speak with Fr. Barry alone, but I also felt a great deal of pride for my son and further disappointment with Fr. Barry's continuing rudeness.

Although I did not specifically ask Monsignor not to use my name with Fr. Barry, I did expect that he would use discretion and pastoral judgment, but by refusing to speak to Fr. Barry he gave me no reason to think he'd do otherwise. I was admonished to trust him. I expected I could. I have no idea what Monsignor said to Fr. Barry only that my concern was not addressed by either of them. Instead I was subjected to ridicule and public humiliation. I was attacked personally. I feel betrayed. I feel reluctant to approach these two men with my feelings because to do so might bring further contempt and derision, and ~~condescension~~. And unfortunately, I doubt it would do any good.

Even as I write this, I am aware of the possibility of additional rebuke should this letter come to their attention. VINEYARD PDF 00031

actively seek that, but no one should be subjected to this kind of treatment. Yet, sadly, I am not alone. Many of us at Our Lady of Perpetual Help are ridiculed or intimidated into silence from the pulpit. Some have chosen to remain silent, to try to ignore these verbal attacks, but if no one speaks up, the abuse will continue. Fr. Barry's imposing size, haughty attitude, and the timbre of his voice make such intimidating tactics easy for him to carry out. No one seeks public ridicule or embarrassment so he's had an easy time of it. But it has to stop.

Excellency, I know you are very busy and have many problems within the Diocese which need your attention so I haven't wanted to add to your burdens. I have waited several weeks for my anger and resentments and my embarrassment to abate, also sufficient time for an apology from both Monsignor and Fr. Barry. I am not seeking revenge. I am however seeking your help and also asking help for these priests. As priests they must have taken vows of obedience. To act in defiance of Holy Mother Church and disregard Her example is either ignorance or arrogance. To treat their parishioners, who try to be obedient to the Church, with contempt and rudeness is inexcusable and scandalous. Although the initial hurt by these men is gone, the memory of the pain remains and I wonder what is being said about me at our parish. And what of my children's witnessing such unpriestly behavior? and others' children? How many other people have been hurt by the behavior of these two priests? How many people have left the Church because of this attitude of contempt and rudeness by the priests commissioned to serve Christ's people? And what of the burden Monsignor and Fr. Barry must be carrying because of their attitudes and behaviors? Such a burden can not be good for them nor for the Church they are to serve. Nor does it inspire unity within the Church. We need your help. Our priests need your help.



This letter is not about the liturgical abuses, although they indeed need addressing, but it is about the emotional, psychological, and spiritual abuse I and others continue to be subjected to at Our Lady of Perpetual Help. Fr. Barry called me a "frustrated middle-aged woman" implying that I have a personality disorder. But the only frustration I have is in trying to raise my family to be obedient to Holy Mother Church when Her own sons are not.

We need and we deserve holy priests united with our Holy Father and Holy Mother Church, not those determined to make examples of anyone by whom they feel threatened. We need and we deserve holy priests dedicated to following the Church rather than redefining the Church.

Both Monsignor and Fr. Barry have many gifts and I have nothing against them as men, but when they use their position as priests to undermine, insult, and intimidate us, outside intervention is needed. We need you as their pastor to help them and us. We need your help, Excellency. Please.

Thank you for reading this and I truly regret the discomfort this must cause you. I pray your burdens be lessened.

Sincerely in Christ,

**REDACTED**

Msgr. Dolan,

In reference to our phone conversation on Wednesday, October 29, I wanted to be sure I understood your answer.

I expressed my concern to you, as the pastor of Our Lady of Perpetual Help, that Fr. Barry had instructed those attending the Sunday 6pm Mass to sit for the reading of the Gospel. You indicated that you saw nothing wrong with that instruction and further into our conversation that such practice will probably occur again; that as pastor, you have "pastoral leeway" and the bishop would back you up (presumably because you said you are highly respected); that I should trust you; that you would not speak to Fr. Barry about the incident, and further, that you resented my call and insinuated that I was questioning your authority as pastor.

I want you to understand that this is not about personalities, this is about obedience to Church teaching and Church authority. You ignored my references to the instruction in the Sacramentary and Vatican II and claimed "pastoral leeway" in certain instances. As pastor, you are to set the example of obedience to Holy Mother Church. Yours is an awesome responsibility and one, I'm sure you understand, cannot be taken lightly.

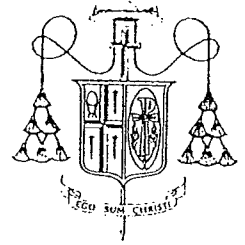
When a member of your parish expresses a concern - and ignoring the rubrics is a legitimate concern - then you have a duty to address the problem. Condescending remarks do not fix the problem. Ignoring the situation will not fix the problem. So again, I ask that you let Fr. Barry know that disobedience can not be allowed and that the rubrics of our Church are there for a reason.

In closing, I would like to remind you of the directive in "The Constitution on the Sacred Liturgy" Vatican II, General Norms 22 (3) "Therefore no other person, not even a priest, may add, remove, or change anything in the liturgy on his own authority."

Again, I thank you for taking time from your busy schedule to speak with me, and I await your written response as to the action you will take regarding my concern as stated above. You remain in my prayers.

Sincerely in Christ,

**REDACTED**



Office of the Bishop

14 January 1991

Calexico, Ca. 92231

Dear :

Bishop Brom received your letter of January 5. The bishop thanks you for your expression of concern for the Church.

Sincerely yours in Christ,

*Steven F. Callahan*  
Reverend Steven F. Callahan  
Assistant to the Bishop

**REDACTED**

Callexico, Ca

92231

**REDACTED**

8 de mayo, 1989

Calexico, CA 92231

Estimada :

Siento mucho enterarme de lo que me reporta acerca del Padre Barry Vinyard. No creo que él tenga la intención de ofender pero a veces sus comentarios a la ligera parecen hacerlo. Espero que en el futuro sea más considerado.

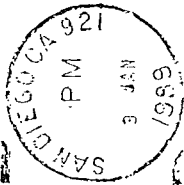
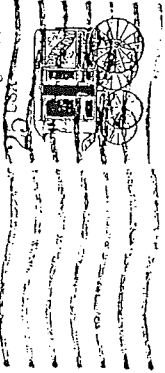
Sinceramente en Cristo,

+Leo T. Maher  
Obispo de San Diego

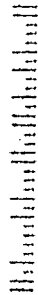
LTM:ea

**REDACTED**

Bread Wagon 1880s



Revmo. Leo Tomas Maher  
Obispo de san Diego  
P.O.Box 80428  
SAN DIEGO CA 92138



**REDACTED**

Excelentísimo Señor Obispo  
Leo T. Maher  
Obispo de San Diego

Excelencia:

Espero se encuentre bien como son mis mayores deseos. Espero me dispense por lo que le voy a comentar que no es nada grato para mi, pero siento que es mi obligación amar y respetar a nuestra Santa Iglesia Católica y defender el honor de Dios.

El motivo por el cual le escribo es acerca de nuestro parroco el padre Berry quien cada día se muestra mas grocero y descriminante con nosotros los mexicanos. Son muchas las razones que tengo para llegar a la conclusión de que este sacerdote no respeta las leyes de Dios mucho menos respeta nuestras costumbres y tradiciones. El tiene ideas muy determinantes y no acepta escuchar nuestras opiniones.

Por la gracia de Dios nací de padres catolicos quienes me esenaron a servir a la iglesia y es por lo cual me siento muy triste cuando veo en mis hijos el desconcierto que les causa la actitud del Padre Berry. Un ejemplo es el siguiente; asistí a misa del domingo ordinario 11-13-88 a las 12:00 p.m. el padre estaba bastante molesto porque habia algunas personas de pie y les grito que se pasaran al frente y como no lo hicieron les grito burros gachos.

Esa expreción es muy ofensiva y aun mas de un sacerdote cuando esta celebrando la misa. Como usted comprendera Excelencia con un parroco asi es muy dificil poder servir y eso cierra las puertas a muchos que aman y desean servir a su iglesia.

Como muchos otros feligreses yo, estoy completamente desepeccionado de este parroco que deberia ser el ejemplo para todos nosotros. Amo a la iglesia catolica respeto sus leyes y deseo servirle hasta donde me sea posible pero no quisiera que nuestra evangelisación se perdiera con otros

hermanos. Estoy conciente de que esto puede suceder si nuestro pastor no sabe o no le interesa siquiera saber como debe tratar a sus ovejas.

De antemano le doy las gracias por prestar atención a mi carta. Me dirijo a usted porque en sus manos esta la responsabilidad de nuestra parroquia.

Sinceramente en Cristo,

Colexico, CA 92231

**REDACTED**



April 20, 1988



Rev. Barry Vinyard  
Our Lady of Guadalupe  
124 East Fifth Street  
Calexico, CA 92231

Dear Father Vinyard:

First, let me identify myself. I am a priest of the Diocese of New Ulm, Minnesota, and, as a member of National Farm Worker Ministry, I have been working with the United Farm Workers of America at its La Paz headquarters near Bakersfield since 1977. I have been doing so with the permission of both Bishop Raymond Lucker of the New Ulm Diocese and Bishop Joseph J. Madera of the Fresno Diocese.

I am writing to tell you how disappointed and saddened I was last February 14 to learn that for the second year in a row hundreds of farm workers, who had respectfully asked to have Mass celebrated for them at the beginning of a march commemorating the February 10, 1979 death of the UFW martyr, Rufino Contreras, waited in vain for you to arrive. On the evening of February 14, Mr. Chavez informed me of the incident, and several workers and La Paz staff members told me how bitterly disappointed and upset workers and supporters were at having been treated so unkindly.

Leopold Trevino, administrator of the UFW field office in Calexico, told me that you had promised to celebrate Mass for the workers on February 14. First of all, is that true? If it is true, why didn't you do it? I was told that you didn't even call to break your appointment before the scheduled Mass or afterward offer an explanation or apology to the workers. If that is true, no Catholic, no matter how little valued or appreciated, deserves that kind of treatment.

I was especially saddened because, had I known that you did not intend to appear for the Mass as scheduled, I could have obtained permission and would gladly have gone to Calexico. Generally, when farm workers want Mass celebrated for them at a march or meeting, I urge them to contact their local priest first, and then, if he cannot or will not be present, I go. Quite often, I find, local priests will not celebrate Mass for farm workers because they are fearful of criticism from growers. But sometimes, I realize, the workers do not give sufficient notice to a local priest, or the local priest, already overburdened with parish liturgies, is too busy to accommodate them. However, Mr. Trevino informed me that a written invitation was extended to you on January 28, over two weeks before February 14, and that you had accepted the invitation shortly afterward.

Since I have been working among members of the farm workers'

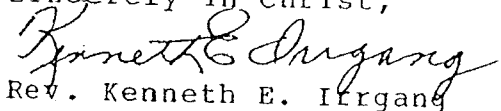
union, I have discovered how respectful and reverent they are at Mass, whether it is in church, as was the case last year when the pastor of Our Lady of Sorrows in Parlier granted permission to celebrate for 250 strikers at H.P. Metzler and Sons, or whether it is outdoors, when the workers spare no effort to decorate the altar beautifully, listen respectfully to the readings and sermon, and participate reverently in the prayers and songs.

However, I have also learned that many farm workers do not have a sense of belonging to the Church and that the Church is not really interested in helping them organize and better their lives through a union -- a right Popes since Leo XIII have proclaimed and a right our Holy Father John Paul II called "indispensable" in his encyclical, On Human Work.

While that perception of alienation on the part of many farm workers may not be completely justified, it is real. And I regret to say, Father Vinyard, that the perception farm workers have about the Church not caring for them was most certainly made real for the many hundreds who for the past two years were left waiting in vain for the arrival of a priest who had promised to celebrate Mass for them.

If the information I received about this incident is not accurate, I would welcome being informed and corrected. As the matter now stands, however, I can only reiterate my sadness and disappointment at the insult the farm workers received at your hand last February 14.

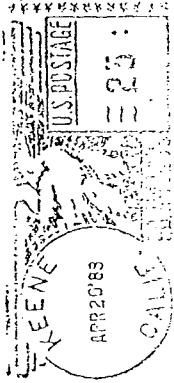
Sincerely in Christ,



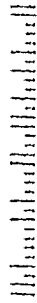
Rev. Kenneth E. Irgang  
P.O. Box 62, La Páz  
Keene, CA 93531

cc: Bishop Leo T. Maher, Bishop of San Diego  
Bishop Gilbert E. Chavez, Auxiliary Bishop of San Diego  
Sister Patricia Drydyk, Executive Director, National Farm  
Worker Ministry  
Mr. Leopoldo Trevino, Administrator, UFW Field Office,  
Calexico

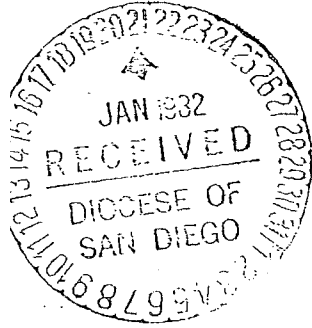
Rev. Kenneth E. Bergang  
UNITED FARM WORKERS OF AMERICA, AFL-CIO  
P.O. BOX 62 - LA PAZ  
KEENE, CALIFORNIA 93570



Most Reverend Leo T. Maher, D.D.  
Diocese of San Diego  
P.O. Box 80428  
San Diego, CA 92138



REDACTED



Carlsbad, California  
92008

Leo J. Maher  
Bishop of the Diocese of San Diego  
Diocese Office  
P.O. Box 80428  
San Diego, California 92138

Dear Bishop Maher:

The reason for writing this letter is to  
thank you very much for sending  
Associate Pastor, Father Barry Vineyard.

I am a member of Saint John's Parish in  
Encinitas. As a 13 year old, I am a member  
of the Confirmation class for 1982, and  
an altar boy (6 years).

\*Father Vineyard is a very good  
friend of my family and we love him  
very much.

I feel Father Vinyard is doing a real  
good job with the youth at Saint John's.  
He goes out of his way to get to know  
everybody's first name.

He took the time to say a home mass for  
the one year anniversary of my mother's  
open-heart surgery with all of our friends.

Again, thank you Bishop Maher for giving  
us Father Barry.

Laura

**REDACTED**

REDACTED

Leo J. Maher  
Bishop of the Diocese of San Diego  
Diocese office  
P.O. 80428  
San Diego, California 92138

Dear Bishop Maher,

I am a sixth grader and altar boy at St. John's school. I am writing you about Father Barry Vinyard, my Associate Pastor.

Father Vinyard knows everyone in school by first name. He talks to everyone and is the heart of the school. There has been a total change since he has come. He is my best friend, every morning he calls me, "Big Buddy".

I wrote this letter because  
Father Vinyard is doing his job  
plus more than he can sometimes  
handle. He cares about everything  
thats going on. I want you to know  
Father Vinyard is a very special  
person to me and my family as well  
as my parish. I real would love for  
him to stay a long time. Father  
Vinyard is so special theres no  
other word to say about him.

Sincerely yours,

P.S. Bishop Maher you need more  
people on the atlar like  
Father Barry Vinyard.

**REDACTED**

REDACTED

Leo J. Maher  
Bishop of the Diocese of San Diego  
Diocesan Office  
P.O. Box 80428  
San Diego, California 92138

Dear Bishop Maher,

I am a 4<sup>th</sup> grader at St. John's School in Encinitas. I want to thank you for assigning Father Barry Vineyard to my parish. He is a good friend and priest. He can talk to us about confession like a friend. He is going to train me to be an altar boy. I want to be a part of the mass with him, because I like his masses.

Your Friend,



Notes of Bishop Brom

Phone Conversation with  
Father Vineyard 10/22/03

BV met JA (Javier) early 1980

JA - 18 years in Aug 1980

In Sept 1980 - BV takes JA to LA  
for flight to Harvard

- 1st sex St. Francis during  
the trip

Dec or Jan 80 - BV went to  
Harvard to visit JA

- 2nd sex over a 4 day period

In June/July 1981 JA helps BV  
move to Encinitas

- sex 3rd time